

# UNOFFICIAL COPY

FORM NO. B-5  
FEBRUARY 1984

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

94350685

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.** note #501853653

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Hoffman Estates now known as Charter Bank & Trust, N.A., 2200 W. Higgins Road, Hoffman Estates

of the County of Cook and State of Illinois for and in consideration of the payment of

the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Laurence J. Gott and Mary Catherine Gott,  
(NAME AND ADDRESS)  
2013 Blyth Court, Barrington, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

may have acquired in, through or by a certain Mortgage, bearing date the 12th day of

August, 1994 and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 91433831 to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

Lot 1 in Cheviot Hills of Inverness, Unit No. 4 Being a Resubdivision of Certain Lots and Vacated Roadways in Cheviot Hills of Inverness, Unit No. 1, Being a Subdivision of Part of the East Half of the Northwest Quarter of Section 18, Township 42 North, Range 10, East of the Third Principal Meridian, and in Cheviot Hills of Inverness, Unit No. 3, Being a Subdivision of Part of the Northwest Quarter of Section 18, Township 42 North, Range 10, East of the Third Principal Meridian Together with All of the East Half of the East Half of the NorthEast Quarter of Section 13, Township 42 North, Range 9, East of the Third Principal Meridian, in the Village of Inverness, in Cook County, Illinois.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

34 APR 19 12:55

94350685

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-18-103-001

Address(es) of premises: 2013 Blyth Court, Barrington

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 21st day of March 1994.

Paul A. Christian AVP (SEAL)  
Paul A. Christian, Assistant Vice-President

Denise M. Smith AVP (SEAL)  
Denise M. Smith, Assistant Vice-President

mail to:

This instrument was prepared by Charter Bank & Trust, N.A., 2200 W. Higgins Road,  
(NAME AND ADDRESS) Hoffman Estates, IL 60195

all about E 93062840 Mr. Hoffman 7146492

94350685

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

OFFICIAL SEAL  
Gita Kessler  
Notary Public, State of Illinois  
My Commission Expires 9/23/90

Commission Expires 9-23-90

Notary seal with date March 21st 1994 and signature of Gita Kessler, Notary Public

I, Gita Kessler, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul A. Christian, Vice-President of Charter Bank & Trust, N.A., personally known to me to be the Asst. Vice-President of said corporation, and Dentse M. Smith, personally known to me to be the Asst. Vice-President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice-President and Asst. Vice-President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF Cook }  
SS.

58905346

DO NOT WRITE IN THESE SPACES