

# UNOFFICIAL COPY

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SATISFACTION OR RELEASE OF MECHANIC'S LIEN

STATE OF ILLINOIS

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, SERVICE ELECTRIC COMPANY does hereby acknowledge satisfaction or release of the claim against CHICAGO DOUBLE DRIVE THRU Checkers Restaurant Devon Bank, Trust #5349 Standard Bank and Trust, Trust #13318 Chicago Double Drive-Thru for Nine Thousand Eight Hundred Ninety-seven and 75/100ths (\$9,897.75) Dollars, on the following described property, to wit:  
Checkers Restaurant 164 W. Garfield, Chicago, Illinois :

A/K/A Lots 2 thru 11 inclusive and also Lots 14, 15 & 18 of Block 7 of P. 2 Camp Subdivision of the Southeast 1/4 of the Southeast 1/4 of Section 9, Township 38 North, Range 14 East of the Third Principal Meridian, in the County of Cook in the State of Illinois.

SEE ATTACHED LEGAL DESCRIPTION;

A/K/A 20-07-420-038 *039*

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's lien document No. 93931542 originally filed as document No. 93935222.

IN WITNESS WHEREOF, the undersigned has signed this instrument this April 13, 1994.

lc

SERVICE ELECTRIC COMPANY

BY: *Matthew Ott*

PREPARED BY:  
SERVICE ELECTRIC COMPANY  
11400 S Cicero  
Alsip, IL 60658

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

STATE OF ILLINOIS  
COUNTY OF COOK

I, *Jean Bitter*, a Notary Public in and for the County of Cook, Illinois, do here by certify that *Matthew Ott* personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed the said instrument for the uses and purposes therein set forth.

Given under my hand and notarial seal this April 13, 1994

OFFICIAL SEAL  
Jean Bitter  
Notary Public, State of Illinois  
My Commission Expires 10-8-95

*Jean Bitter*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.

Steval\Release\And-Lien.Rel

Return to: *Rayanne Gardner*  
*7420 Aubrey*  
*Northbrook, IL 60062*

COOK COUNTY, ILLINOIS  
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Property of Cook County Clerk's Office

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## PARCEL 1. GENERAL DESCRIPTION OF PART OF LOT 11, TRACT 11, WEST 11, FIRST 11, 11

THAT PART OF BLOCKS 3, 4, 5, 6, 7, AND 8 IN PETER SHIMP'S SUBDIVISION OF THAT PART OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE PLURAL TOGETHER WITH THE VACATED ALLEYS AND VACATED STREETS AND STREETS TO BE VACATED (EXCEPTING THE WEST 7 FEET OF SAID BLOCKS 3, 4, AND 7 TAKEN FOR WIDENING SOUTH WENTWORTH AVENUE) IN COOK COUNTY, ILLINOIS, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS:

NOTE THE WEST LINE OF SAID TRACT IS DUE NORTH-SOUTH FOR THE FOLLOWING COURSE:

BEGINNING AT THE SOUTH WEST CORNER OF SAID TRACT; THENCE DUE NORTH ON THE WEST LINE OF SAID TRACT 200 FEET; THENCE NORTH 10 DEGREES 00 MINUTES EAST, PARALLEL WITH THE SOUTH LINE OF SAID TRACT 100 FEET; THENCE SOUTH 80 DEGREES 00 MINUTES EAST 40.00 FEET; THENCE SOUTH 10 DEGREES 00 MINUTES 30 SECONDS EAST, 22.8 FEET TO A POINT IN A LINE THAT IS 200 FEET EAST OF SAID WEST LINE; THENCE DUE SOUTH ON SAID LINE, 7 FEET TO A POINT IN A LINE THAT IS 100 FEET NORTH OF THE SOUTH LINE OF SAID TRACT; THENCE SOUTH 80 DEGREES 00 MINUTES WEST ON SAID LINE 4.8 FEET TO A POINT IN A LINE THAT IS 100 FEET EAST OF SAID WEST LINE; THENCE DUE SOUTH ON SAID LINE, 100 FEET TO THE (EAST) SOUTH LINE OF SAID TRACT; THENCE SOUTH 80 DEGREES 00 MINUTES WEST ON SAID LINE, 100 FEET TO THE PLACE OF BEGINNING, EXCEPT THE WEST 11 FEET THEREOF.

## PARCEL 2. GENERAL DESCRIPTION OF THE WEST 11 FEET OF LOT 11

AN UNDIVIDED ONE-HALF (1/2) INTEREST AS A TENANT IN COMMON WITH THE GRANTEE IN THAT PART OF BLOCKS 3, 4, 5, 6, 7 AND 8 IN PETER SHIMP'S SUBDIVISION OF THAT PART OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE PLURAL TOGETHER WITH THE VACATED ALLEYS AND VACATED STREETS AND STREETS TO BE VACATED (EXCEPTING THE WEST 7 FEET OF SAID BLOCKS 3, 4, AND 7 TAKEN FOR WIDENING SOUTH WENTWORTH AVENUE) IN COOK COUNTY, ILLINOIS, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS:

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BEGINNING AT THE SOUTH WEST CORNER OF SAID TRACT; THENCE DUE NORTH ON THE WEST LINE OF SAID TRACT 200 FEET; THENCE NORTH 80 DEGREES 00 MINUTES EAST, PARALLEL WITH THE SOUTH LINE OF SAID TRACT 100 FEET; THENCE DUE SOUTH 200 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE SOUTH 80 DEGREES 00 MINUTES WEST ON SAID LINE 20 FEET TO THE PLACE OF BEGINNING.

Clerk's Office

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