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CME GOPY94350372

JOINT TENANCY

The above apace for recorders use only

94350972 co.NC. 016

		•	15.0000
FIRST UNITED BANK the United States of An Illinois, not personally the and delivered to said standay of JUNE 29 party of the first part, an second part. WITNESSETH, that said	, a state banking association duly nerica, and duly authorized to accout as Trustee under the provisionate banking association in pursuance 1992, and known Monte R. Johnson, now of 4810 South Drexe party of the first part, in considerat.	ion of the sum of TEN_AND_00/100THS	STATE OF REAL ESTATE APRI 8'94 DEPT. OF REVENUE
(\$1	0.00)	Dollars, and other good and valuable privey unto said parties of the second part.	7-2-
not in tenancy in common COO'. THE NORTH 24.50 FEE	mon, but in joint tenancy, the formal County, Illinois, to-	ollowing described real estate, situated in wit: AFLIN'S AND LOOMIS SUBDIVISION OF	7 0. 0 0
THE NORTH EAST 1/4 TOWNSHIP 39 NORTY, ILLINOIS.	OF THE NORTH EAST 1/4 OF THI RANGE 14 EAST OF THE THIRD I	E NORTH WEST 1/4 OF SECTION 34, PRINCIPAL MERIDIAN, IN COOK COUNTY,	
any; located privated riveway easements not currently payab	e an public utility easements and agriements, if any; generals; and recial assessments	ding building lines) of record, if 0 nts, if any; party wall and party eral real estate taxes which are for improvements not yet completed	J '
COMMON ADDRESS: 31	121 South Giles Avenue, Chica	ago, IL 60616	TATE
			A STATE OF THE STA
Pormenost Index No. 17-34-	-105-008-0000		
together with the somments and appure		Contract of	7 3
WELL S.	sec said parties of the second part, sot in teams. In common, RAKICH: 4749 LINCOLN MALL DI	R., #204, MATTESON, IL 60443	300 15
FIRST UNITED BANK, 700 E	Exchange Street, Crete, IL: 60417		\$57 G
to the limb of all trust deads and/or mo	ergrapes upon said real estant, if any, recorded or registered in		0
OH WITHESS WHEREOF, mid purty of	of the first part has caused its corporate seal to be bereen sill.	ixed and has car ou 't name to be algred to these presents by one of its	9
the day and your first shore written.			23
CHILLS	na Tanasa	FIRST UNITED 87 VIK	<u> </u>
(Communication	as 1705(88	statourile and no volume on the	
(2 (By W Althony Kdn	St. Vice President	7 7 COP
	Attest	hilson	3 2 \$36
		on, Assistant Trust Officer	11.21
STATE OF ILLINOIS, COUNTY OF COOK	} ss.	E.11187	
	1, the undersigned, a Notary Public in and for the Cou W. Anthony Konn	anti and State alorecast, DO HI RUBY CERTIFY It at the above named	k 33.≺
		arilyn Carlsson whose names are up to the deed to the	± IZO
	foregoing instrument as such Sr. Vice Pre appeared before me this day in person and acknowledge voluntary act and as the fire and voluntary act of and	sident and Asst Trust Officer, respectively, ed that they righted and delivered the and instrument as they own tree and state banking assistation for the uses and purposes therein we torth; and of the arms of the second purposes therein we torth; and on the arms of the second purposes.	
	custodien of the corporate wal of God state bunking	d there acknowledged that undSr. Vice President	1 2 2 2 2
***************************************	Sr.	Vice President's	
"OFFICIAL SEA	g succeeding fur the user and purposes therein we furth.	ecand soluntary act and as the free and voluntary act of said state banking.	문내된
Flosella Shaipie	Illiftobleen under my hand and Nutury Scal.		P P 2
		Debt 4/6/94	
My Commission crimina	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	Mosery Public	<u> </u>
	"Kozekla 2	marker +	≠) ∦
$\mathbf{p} = \frac{1}{R_{cNO}}$	e R Johnson	POR INFORMATION ONLY	•
E NAME	• • •	INSERT STREET ADDRESS OF ABOVE	
L STREET 3 (2)	< G16	DEGLESS STATES AND SELECT AND SEL	
1/	S Giles	DESCRIBED PROPERTY HERE	
· Chi	5 Giles 1490 IL GOUIS	DESCRIBED PROPERTY HERE	
Chic	Rozella S Rozella S S G: les Cago IL Goulf	3121 SOUTH GILES AVENUE	
D NAME ROAD. E STREET 3 2 CITY Chic	S G:1+5 cago IL 60616 OR	3121 SOUTH GILES AVENUE	-

RECORDER'S OFFICE BOX NUMBER

60616

CHICAGO, ILLINOIS

J Hermall 7" EDOS:085#3 Sharaph

DOOR TO COOK THE TEN CITY OF CHICAGO * DEPT. OF REVENUE APR 18'94 (3 (7. 5 0) * Clark's Office

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