

UNOFFICIAL COPY

PARTIAL
RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

FORM NO. 335
February 1988

94350014

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Republic Bank of Chicago, 6501 South Pulaski Road, Chicago, Illinois 60629

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do as hereby **PARTIALLY** REMISE, RELEASE, CONVEY, and OUP CLAIM unto not individually, but as Trustee

under a Trust Agreement dated January 31, 1990 and known as Trust No. 1742, 2021 North Clark Street, Chicago, Illinois 60614

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 5th day of October, 1990, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book --- of records, on page ---, as document No. 90532213, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit: 805 LEICESTER ROAD, UNIT NO. B119, ELK GROVE VILLAGE, ILLINOIS 60007-1400

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 APR 19 AM 11:14

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****THIS IS A PARTIAL RELEASE****

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): Part of 08-32-101-023; 08-32-101-024; and 08-32-101-027

Address(es) of premises: 805 Leicester Road, Unit No. B119, Elk Grove Village, Illinois 60007-1400

Witness: the hand S and seal ---, this 1st day of April, 1993

BY: John P. O'Gara (SEAL)
JOHN P. O'GARA, Vice President

BY: Jean Eggert (SEAL)
JEAN EGGERT, Secretary

This instrument was prepared by Irene Shamma, Republic Bank of Chicago
(NAME AND ADDRESS)
6501 South Pulaski Road, Chicago, Illinois 60629

BOX 333-CTI

7372030 BB 1000 SF

Handwritten initials

94350014

RELEASE DEED
By Corporation

Republic Bank of Chicago
6501 South Pulaski Road
Chicago, Illinois 60629

TO

Mad Town Bank and Trust Company,
not individually, but as Trustee
under a Trust Agreement dated
January 31, 1990 and known as
Trust No. 1742

2021 North Clark Street
Chicago, Illinois 60614

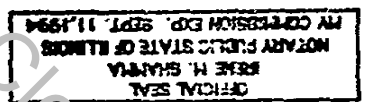
ADDRESS OF PROPERTY:
305 Leicester Road
Tract No. B119
224 Grove Village, Illinois 60007

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MAIL TO:

Leon Teichner
185 N LaSalle #1601
Chicago IL 60601

Property of Cook County Clerk's Office



Commission Expires September 11, 1994

GIVEN under my hand and Notary seal this 1st day of April 1993.
Irene M. Shamma
NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John P. O'Gara
personally known to me to be the Vice President of Republic Bank of Chicago,
Illinois corporation, and Jean Edgert, personally
known to me to be the Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

8435001A

STATE OF Illinois }
COUNTY OF Cook }
SS.

BOX 333-CL

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EXHIBIT 'A' UNIT LEGAL DESCRIPTION

PARCEL 1:

UNIT 8119 IN THE CHARDONNAY ON THE LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN VILLAGE ON THE LAKE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, AND PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93149706, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-31, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 93149706, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE PARK ORLEANS CONDOMINIUM UMBRELLA ASSOCIATION RECORDED AS DOCUMENT NO. 27044625.

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6-2-2009