And Release of Mortgage

94350181

0114028661

corporation	existing	under the	laws of the	State of	Illinois

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby accured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto WITOLD STANIAK AND DANIELA STANIAK, HIS WIFE

and State of of the County of ILLINOIS COOK right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 23RD MAY , A.D. 19 90, and recorded in the Recorder's Office of day of

(100K

County, in the State of

ILLINOIS

. in book

of records, on page

, as document No.

90242881

, and a certain Assignment

of Rents dated the

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MAY

, 19⁹⁰

and recorded in the Recorder's

Office of

COOK

County, in the State of

ILLIN01S

book described, as follows, to-wit:

as document No. 90242882

, to the premises therein

SEE ATTACHED

ATI TITLE COMPANY 150 S. WACKER DR., SUITE 1250 CHICAGO, IL 60606

\$23.00

TRAH 1343 04/19/94 11:38:00 4-94-350181

COOK COUNTY RECORDER

situated in the CITY

CHICAGO

, County of

COOK

State of ILLINOIS , together with all the appurtenances and privileges thereunto belonging or

appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be bereto affixed, and has caused its name to be signed to these presents by its ASST VICE President, and attested by its ASST Secretary, this

14TH day of

JANUARY

A.D., 19 94.

ATTEST:

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

COUNTY OF COOK

STATE OF

ILLINOIS

ESTHER JOHNSON

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

ſ,

HELENE R BOTTALLA

personally known to me to be the ASST VICE President of

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

personally known to me to be the ASST SECRETARY TRENT FOTOPOULOS a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

14th

day of

, A.D. 19 94

THIS INSTRUMENT WAS PREPARED BY:

ESTHER JOHNSON 2300/ WESTERN AVE CHICAGO LL 60647

OFFICIAL SEAL Lether John Notary Public, State of Clincia desire Expires 5 39 00 My Con

For the protection of the owner, this release shall be filed with the recorder of deeds in 23

whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

181003140

Proberty of Coot County Clert's Office

RECORDING BOX 156

UNOFFICIAL COPY

THAT PART OF LOT ONE IN OAK TRAILS, A PLANNED UNIT DEVELOPMENT OF PART OF LOT 6 IN LEVERENZ BROTHERS SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41, NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT OF SAID PLANNED UNIT DEVELOPMENT HAVING BEEN RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JANUARY 11, 1989 AS DOCUMENT NO. 89015524, BOUNDED BY A LINE DESCRIBED AS FOLLOW:

COMMENCING AT THAT NORTHWESTERLY CORNER OF SAID LOT ONE WHICH IS THE INTERSECTION OF THE EAST LINE OF EAST RIVER ROAD AND THE SOUTHEASTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY; THENCE NORTH 36 DEGREES 55 MINUTES SO SECONDS EAST ALONG THE SOUTHEASTERLY LINE OF SAID RAILROAD RIGHT TO WAY AND THE MORTHWESTERLY LINE OF SAID LOT ONE, A DISTANCE OF 55.28 FRET; THENCE SOUTH 50 DEGREES 04 MINUTES 10 SECONDS EAST, A DISTANCE OF 77.0 FEET FOR A PLACE OF BEGINNING OF THAT PARCEL OF LAND TO BE DESCRIBED; THENCE CONTINUING SOUTH 53 DEGREES 04 MINUTES 10 SECONDS EAST, 48.0 FEET; THENCE SOUTH 36 DEGREES 55 MINUTES 50 SECONDS WEST, 64.67 FEET; THENCE NORTH 53 DEGREES 04 MINUTES 10 SECONDS WEST, 48.00 FEET; THENCE NORTH 36 DEGREES 55 MINUTES 50 SECONDS EAST, 59.67 FEET TO THE PLACE OF BEGINNING.

MORTGAGOR HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS OR ASSIGNS, AS EASEMENTS APPURTENANT TO THE ABOVE DESCRIPED REAL ESTATE, THE EASEMENTS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NO. 89600283 AND MORTGAGOR MAKES THIS CONVEYANCE SUBJECT TO THE EASEMENTS AND AGREEMENTS RESERVED FOR THE BENEFIT OF ADJOINING PARCELS IN SAID DECLARATION, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO FOR THE BENEFIT OF THE REAL ESTATE ABOVE DESCRIBED AND ADJOINING PARCELS.

P.I.N.# 09-09-401-090

CONTO OFFICE PROPERTY ADDRESS: 384 OAK TRAIL ROAD, DES PLAINZS IL 60016



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Property of Cook County Clark's Office

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