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FORM NO. 200
REV. 1/77

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94350297

DEPT-01 RECORDING

\$23.50

T40014 TRAN 1457 04/19/94 12:18:00
#1353 # -94-350297
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT

SECURITY PACIFIC FINANCIAL SERVICES INC.

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,

release, convey and quit-claim unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UTA DATED JANUARY 22, 1993 AKA [NAME AND ADDRESS] TRUST NUMBER 58186, 9605 SOUTH YALE, CHICAGO, IL 60628

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever

may have acquired in, through, or by a certain TRUST DEED, bearing date the 26TH day of AUGUST

19 93, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book

of _____ page _____ as Document Number 93694742, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-09-211-002

Address(es) of premises: 9605 SOUTH YALE, CHICAGO, IL 60628

WITNESS _____ hand and seal this 15TH day of FEB, 19 94.

MARK LEUER, ATTORNEY IN FACT (SEAL)

STATE OF ILLINOIS

COUNTY OF COOK

I, AUDREY A. CHILDERS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MARK LEUER

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15TH day of FEBRUARY, 19 94.

OFFICIAL SEAL
AUDREY A. CHILDERS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXP. 3/13/96

Audrey A. Childers
Notary Public

Commission expires _____

This instrument was prepared by V. DICTANET, 1910 HIGHLAND, LOMBARD, IL 60140

SEND TO:
TRANSAMERICA FINANCIAL
1600 167TH ST. #33
CALUMET CITY, IL 60409-5447



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LOT 25 BLOCK 1 OF BLANCHE B. GAYS SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF
NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST
THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 298.2 FEET OF THE SOUTHEAST 1/4 OF
NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

11/20/2011

Property of Cook County Clerk's Office

This Instrument Filed For Record
By SMS As An Accommodation
Only. It Has Not Been Examined As to its
Execution Or As To Its Effect Upon Title.