

UNOFFICIAL COPY

FIXTURE FILING

STATE OF ILLINOIS UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM (UCC-9)

INSTRUCTIONS:

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 3 copies with initial and return paper to the filing officer. Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 8 1/2 x 11 or 8 1/2 x 14. Only one copy of each additional sheet need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indicated, also, may be on one size paper that is convenient for the secured party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Name (First and address(es))
**FIRST NB OF HIGHLAND
 PARK TR U/T/A DATED
 MAY 12, 1981 AND KNOWN AS
 TRUST NO. 3185
 513 CENTRAL AVE.
 HIGHLAND PARK, IL 60035**

Secured Party(ies) and address(es)

**CITIBANK, FEDERAL SAVINGS BANK
 500 W. MADISON STREET
 CHICAGO, IL 60661**

For Filing Officer
Date, Time, Window, and Filing Office

94351617

RECORDING FEE \$27.50
 TRAM 7590 04/30/81 11:27:00
 FEB 4-84-351617
 COUNTY RECORDER

1. This financing statement covers the following type(s) for item(s) of property:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

2. (If collateral is crops) The crops described crops are growing or are to be given out:
(Describe Real Estate)

N/A

3. (If applicable) The above goods are to become fixtures on: (If not, delete this item.) (State what is applicable) (Describe Real Estate)

A LEGAL DESCRIPTION OF THE REAL ESTATE IS ATTACHED HERETO AS EXHIBIT B

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest in record) The name of a record owner is:

THE FIRST NB OF HIGHLAND PARK

Exemption provision restricting any liability of NBD bank stamped on the reverse side hereof is hereby expressly made a part

4. Products of Collateral are/are covered.

2 Additional sheets presented.

X Filled with Recorder's Office of **COOK** County, Illinois.

(1) FILING OFFICER COPY - ALPHABETICAL

By: *[Signature]*

(Signature of Debtor)

(Secured Party)*

*Signature of Debtor Required in Most Cases
Signature of Secured Party in Cases Covered By UCC 9-403 (2)

This form of financing statement is approved by the Secretary of State.

STANDARD FORM UNIFORM COMMERCIAL CODE - FORM UCC-9 - REV 4-73

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9 1 3 5 1 1 7

EXHIBIT A

ALL IMPROVEMENTS OF EVERY KIND AND DESCRIPTION NOW OR HEREAFTER ERECTED OR PLACED ON THE PREMISES (AS DESCRIBED IN EXHIBIT B) AND ALL MATERIALS INTENDED FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION AND REPAIRS OF SUCH IMPROVEMENTS NOW OR THEREAFTER ERECTED THEREON, ALL OF WHICH MATERIALS SHALL BE DEEMED TO BE INCLUDED WITHIN THE PREMISES IMMEDIATELY UPON THE DELIVERY THEREOF TO THE PREMISES, AND ALL FIXTURES, FURNITURE, FURNISHING, GOODS, CHATELS AND EQUIPMENT NOW OR THEREAFTER OWNED BY DEBTOR AND ATTACHED TO AND USED IN CONNECTION WITH THE PREMISES, INCLUDING BUT NOT LIMITED, TO ALL HEATING, AIR-CONDITIONING, APPLIANCES, SPRINKLERS, LIGHTING AND ELECTRICAL GENERATING EQUIPMENT, CONDUITS, PLUMBING AND PLUMBING FIXTURES, FIRE PREVENTION, FIRE EXTINGUISHING AND VENTILATING APPARATUS, ELEVATORS, SHADES, AWNINGS, SCREENS, STORM DOORS AND WINDOWS, GAS AND ELECTRICAL FIXTURES, PARTITIONS, BUILT-IN MIRRORS, AND ALL ADDITIONAL THERETO AND RENEWALS, OR REPLACEMENTS THEREOF OR ARTICLES IN SUBSTITUTION THEREFOR, WHETHER OR NOT THE SAME ARE OR SHALL BE ATTACHED TO ANY BUILDINGS COMPRISING THE PREMISES IN ANY MANNER, IT BEING UNDERSTOOD AND AGREED THAT, EXCEPT AS EXPRESSLY PROVIDED ABOVE, THE PROVISIONS OF THIS FINANCING STATEMENT SHALL NOT APPLY OR ATTACH TO ANY TRADE FIXTURES OR PERSONAL PROPERTY OF DEBTOR OR ANY TENANT OF THE PREMISES.

TOGETHER WITH ALL EQUIPMENT OF EVERY KIND AND DESCRIPTION NOW OR HEREAFTER OWNED BY DEBTOR AND LOCATED AT: 1350 PLUM GROVE PALATINE, ILLINOIS.

94351617

RETURN TO:
LEXIS Document Services
135 South LaSalle, Suite 1162
Chicago, IL 60603



2750
J. J. J.

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EXHIBIT B

9 4 3 5 1 6 1 7

LOT 3 IN BLOCK 32 IN ARTHUR T. MC INTOSH AND COMPANY'S PALATINE ESTATES UNIT NUMBER 3, BEING A SUBDIVISION OF PARTS OF SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

⁰²⁻
PIN # 27-407-009-0000

Property of Cook County Clerk's Office
94351617