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ILLINOIS

94351753

RELEASE OF MORTGAGE OR TRUST

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORP.

\_\_\_\_\_, a corporation of the State of VIRGINIA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto DAVID L. DEANOFF AND WENDY B. EPSTEIN

3723 N. GREENVIEW CHICAGO IL 60613

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 6TH day of MAY, 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, Book \_\_\_\_\_, of records, on Page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

THE NORTH 6 FEET OF LOT 33 AND ALL OF LOT 34 IN BLOCK 1 IN ROOD'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

this 10TH day of JULY, 1992.

FEDERAL HOME LOAN MORTGAGE CORPORATION BY FIRST UNION MORTGAGE CORPORATION (FORMERLY CAMERON-BROWN COMPANY) ATTORNEY-IN-FACT

THIS INSTRUMENT PREPARED BY:



By: Karen X. Fullwood ASSISTANT VICE PRESIDENT

First Union Mortgage Corporation Post Office Box 18109 Raleigh, NC 27619

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Attest: Rose Barker ASSISTANT SECRETARY

BOX 333-CTI

Pin# 14-20-113-047-0000 3723 N. Greenview, Chgo, IL. /113023 FUMC 2167 (7/87)

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