

UNOFFICIAL COPY

94351797

94 APR 13 PM 2:17

Loan # 7701816
Pool # PIF 10/07/93

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOWN ALL MEN BY THESE PRESENTS, that EASTERN PIONEER

a Corporation of the State of ILLINOIS, whose address is 6163 NORTH BROADWAY CHICAGO, ILL 60606, in consideration of ONE DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto FERELDOON M. YARANDI & VICTORIA G. YARANDI and his/her/their/its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by that certain MORTGAGE dated JUNE 4, 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book on Page as Document No. 93448544 together with all appurtenances and privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby is as follows:

SEE ATTACHED FOR LEGAL DESCRIPTION.

IN WITNESS WHEREOF, EASTERN PIONEER has caused these presents to be executed and attested by its duly authorized officers and its Corporate Seal to be hereunto affixed as of JANUARY 13, 1994.

ATTEST:

EASTERN PIONEER Corporation Name

By: Its (Assistant) Secretary

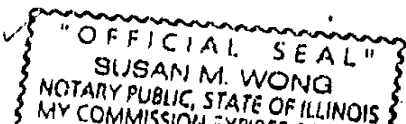
By: Its (Senior) (Assistant) (Vice) President

STATE OF ILLINOIS)
COUNTY OF COOK) ss.

COOK COUNTY RECORDER
JESSE WHITE
ROLLING MEADOWS

I, SUSAN WONG, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that SHARIN M. GARL, personally known to me to be the (Senior) (Assistant) (Vice) President of EASTERN PIONEER MORTGAGE COMPANY, a(n) Corporation, and GLENNA NO, personally known to me to be the (Assistant) Secretary of said Corporation, whose names are subscribed to within the Instrument, appeared before me this day in person and severally acknowledged that such (Senior) (Assistant) (Vice) President and (Assistant) Secretary, they respectively signed and delivered the said Instrument of writing as (Senior) (Assistant) (Vice) President and (Assistant) Secretary of said Corporation, and caused the Corporate Seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14TH day of JANUARY, A.D., 19 94.



Susan M. Wong
Notary Public

FOR THE PROTECTION OF THE OWNER OF THIS INSTRUMENT, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This Instrument was prepared by, and after recording, filing or registration, please return it to:

DOVENMUEHLE MORTGAGE, INC.
Attention:
1501 Woodfield Road, Suite 400 East
Schaumburg, Illinois 60173-4982

Phone: (708) 619-5535

BOX 333-CTI

94351797

23.00

Vertical text on the left margin: 13061800, 745844, 7, 100, 1000, 1000

UNOFFICIAL COPY

Property of Cook County Clerk's Office

113-282 200

113-282

UNOFFICIAL COPY

STREET ADDRESS: 1500 GLENVIEW ROAD

CITY: GLENVIEW

COUNTY: COOK

9 4 3 5 1 7 9 7

TAX NUMBER: 04-35-207-081-0000

LEGAL DESCRIPTION:

LOT 18 IN GLENSHORE SUBDIVISION OF THE EAST 480 FRKT OF BLOCK 5 IN HUTCHING'S ADDITION TO OAK GLENN, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

RECORDING 23.00
94351797

94351797