

# UNOFFICIAL COPY

WHEN RECORDED, RETURN TO:  
WASHINGTON SQUARE MORTGAGE COMPANY  
7015 VISTA DRIVE  
WEST DES MOINES, IA 50266

(FOR RECORDER'S USE):

LOAN #70546

## Assignment of Mortgage/Deed of Trust

For value received, the undersigned hereby grants, assigns and transfers to  
**WASHINGTON SQUARE MORTGAGE COMPANY**

without recourse, all beneficial interest, under that certain Mortgage/Deed of Trust dated **03/24/94**  
executed by  
**NATHANIEL BARKER**

AND,  
**MARIA RUSSELL-BARKER, HUSBAND AND WIFE**  
Mortgagor/Trustor

to **21ST CENTURY CAPITAL, INC.**

**94351858**

**COOK** in book \_\_\_\_\_, page \_\_\_\_\_, Mortgagee/Trustee, and recorded as Instrument No. \_\_\_\_\_ on  
\_\_\_\_\_ of Official Records in the County Recorder's office of  
**COOK COUNTY, ILLINOIS** describing land therein as:

**LOT 18 IN JAMES J CAHILL'S SUBDIVISION OF LOT 24 IN SCHOOL TRUSTEE'S  
SUBDIVISION OF THE NORTH PARK, BEING IN THE NORTHEAST QUARTER OF  
SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PERMANENT TAX NUMBER: 16-16-125-004**

04/14/94

0021 MCH 10:30  
RECORDING # 23.00  
MAILINGS # 0.50  
94351859 #

04/14/94

0021 MCH 10:31

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

**21ST CENTURY CAPITAL, INC.** by:

**COOK COUNTY,  
RECORDER  
JESSE WHITE  
STICKIE OFFICE**

*Alice J Rogerson*  
**ALICE J ROGERSON**  
ATTORNEY IN FACT

) (Corporation Acknowledgement)  
) SS  
)

STATE OF IOWA  
COUNTY OF DALLAS

On this **24TH** day of **MARCH**, in the year **1994**, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **ALICE J ROGERSON**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ATTORNEY IN FACT** on behalf of the corporation therein named, and acknowledged to me that such corporation executed it.

WITNESS my hand and official seal.

**94351859**

*Tommi Winters*  
\_\_\_\_\_  
Notary Public in and for said County and State

(Notary Seal)

**TOMMI WINTERS** COMMISSION EXPIRES: 10/28/94

This instrument prepared by: **JWADLE**  
for **WASHINGTON SQUARE MORTGAGE COMPANY**

**TOMMI WINTERS  
MY COMMISSION EXPIRES  
10-28-94**

23 <sup>50</sup>/<sub>RA</sub>