

UNOFFICIAL COPY

94351955

RELEASE OF MORTGAGE
BY CORPORATION (ILLINOIS)

94 APR 14 AM 10:00

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

ABOVE SPACE FOR
RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto JOHN D. THOMAS AND ROSE MARIE THOMAS

(NAME AND ADDRESS)

P/A 1346 WHITEHORN DES PLAINES, IL 60018

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 3RD day of JULY, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91340174, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION: LOT 17 IN BLOCK 3 INMCINTOSH AND COMPANY'S DES PLAINES HEIGHTS, A SUBDIVISION OF BLOCK 12 IN NORRIE PARK, A SUBDIVISION OF THE NORTH PART (EAST OF RAILROAD) OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART LYING EAST OF RAILROAD AND SOUTH OF NORRIE PARK AFORESAID OF THE NORTH 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART WEST OF DES PLAINES ROAD OF THE NORTH 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 6647601 IN COOK COUNTY, ILLINOIS.

1081341

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
94351955

ID # 09-20-404-018

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 14TH day of MAY, 1993.

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

First Union Home Equity Corporation

By: Martha E. Sink
MARTHA E. SINK Vice President

Attest: Linda Lou Newlin
LINDA LOU NEWLIN Assistant Secretary

Box 291

This instrument was prepared by: FUHEC CONS 14-0361 CHARLOTTE, NC 28288

UNOFFICIAL COPY

RELEASE DEED
BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:

94351955

Property of Cook County Clerk's Office

DEBORAH E. JONES
NOTARY PUBLIC
State of North Carolina
Qualified in Mecklenburg County
My Commission Expires August 23, 1997

Deborah E. Jones
NOTARY PUBLIC
19 93
14TH day of MAY

GIVEN under my hand and NOTARIAL seal this 14TH day of MAY 19 93

I, DEBORAH E. JONES, a notary public in and for said County, in the State aforesaid, do hereby Certify that MARTHA E. SINK, personally known to me to be the Vice President of the First Union Home Equity Corporation, a corporation, and LINDA LOU NEWLIN, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signe and delivered the said instrument and caused the operation the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF NORTH CAROLINA)
COUNTY OF MECKLENBURG)
SS.