

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Marine Midland Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated January 23rd, 1992, made by Albert Pessah and Sylvia E. Pessah as Mortgagor(s), to BFI Mortgage Corporation as Mortgagee, recorded as in Document No. 92095012, in the office of the Register, Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by BFI Mortgage Corporation to Marine Midland Mortgage Corporation by assignment dated February 5th, 1992, and duly recorded in Document No. 92416775, on the 11th day of June, 1992.

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 27.00
94351968

Date: June 28th, 1993



Marine Midland Mortgage Corporation

BY:

Jon F. Grauer, Vice President

ATTEST:

Celine A. Dalfonso 5315, Assistant Secretary

State of New York }

} ss.

County of Erie }

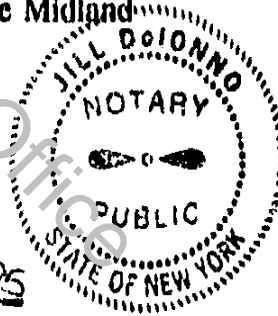
The foregoing instrument was acknowledged before me, on June 28th, 1993, by Jon F. Grauer, Vice President and Celine A. Dalfonso 5315, Assistant Secretary of Marine Midland Mortgage Corporation, a United States corporation, on behalf of the corporation.

Jill R. DeLonno
Notary Public

JILL R. DeLONNO No. 8008047
Notary Public, State of New York
Qualified in Erie County

My Commission Expires

My Commission Expires Jan. 18, 1995



This instrument was prepared by Jill R. DeLonno of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9159991.

See attached legal description, 03-36-108-017, 790 Kylemore Drive, Des Plaines, IL
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 291
LENDERS TITLE GUARANTY
2300 N. Barrington Rd., Suite 825
Hoffman Estates, Illinois 60195
(708) 303-6200 • Fax 708-303-6249

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RIDER - LEGAL DESCRIPTION

LOT 17 IN BLOCK 1 IN KYLEMORE GREENS SUBDIVISION, BEING A SUBDIVISION OF LOT 2 IN THE NORTHWEST WATER COMMISSION RESUBDIVISION OF THE NORTHWEST WATER COMMISSION SUBDIVISION, DOCUMENT NUMBER 26578747, OF PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MARCH 9, 1990 AS DOCUMENT NUMBER 90107361 AND CERTIFICATES OF CORRECTION RECORDED MARCH 14, 1990 AS DOCUMENT NUMBERS 90113902 AND JUNE 13, 1990 AS DOCUMENT NUMBER 90280431, IN COOK COUNTY, ILLINOIS.

03-36-108-017

94351968