NUNOFFICHAL4COPY 7 1 JULIE JACOBSON

3400 DUNDEE ROAD-SUITE 150 NORTHBROOK, ILLINOIS 60062

BOX 392

94351371

AND WHEN RECORDED MAIL TO

COMERICA MORTGAGE CORPORATION OAKTEC OFFICE CENTER-7474 DETROIT, MICHIGAN 48275-7474

SPACE ABOVE THIS LINE FOR RECORDER'S USE ____

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 3475068

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COMERICA MORTGAGE CORPORATION

3551 HAMLIN ROAD, AUBURN HILLS, MICHIGAN 48326

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 23, 1994

MICHELE A. WILLIAMS, A SINGLE WOMAN, NEVER MARRIEDEPT-01 RECORDING

TRAN 1464 04/19/94 15:26:00 T\$0014 \$1546 \$ COUK COUNTY RECORDER

to J M MORTGAGE SERVICES, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business = 3400 DUNDEE ROAD-SUITE 150 NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.

.page(s)

,as Document No.

COOK

Sounty Records, State of ILLINOIS

described hereinafter as follows: PARCEL 1: AREA 27 SUBAREA A, IV CASEY FARMS UNIT TWO SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED OCTOBER 31, 1990 AS DOCUMENT 90532380.

07-17-112-018

9435**13**71

Commonly known as:

961 SWEET FLOWER, HOFFMAN ESTATES, ILLINOIS XXXXXX

TOGETHER with the note or notes therein described or referred to, the money due and to become with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS

COUNTY OF Cook

March 23, 1994 On.

..... before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State,

personally appeared Joann C. Morse known to me to be the President

and Julie Jacobson

known to me to be the witness

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Lathe My Commission Expires

County,

J M MORTGAGE

Joann C. Morse BY:

ITS: C President

BY:

ITS:

Íacobson

OFFICIAL SEAL ATHY DERFLER USING, STATE OF H MISSION CHIRES Y

ITHIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

11.11.11.14

Property of Cook County Clerk's Office