UNOFFICIAL CORY

Recording requested by / Return to Peelle Management Corporation (90265) P.O. Box 1710 Campbell, CA 95009-1710

Send Any/Notices to Assignee.

94352505

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

INDEPENDENCE ONE MORTGAGE CORPORATION, a Michigan corporation whose address is 2.0 Galleria Officentre, Suite 10%, Southfield, MI 48034-8480 (Assignor) by these presents down convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(3) described therein with all interest, all liens, and any rights due or to become due thereon to:

Tax ID -----II: 30-06-314-036-1024 Property Address: 2620 Goodrich, Burnhim II 30633 SEE ATTACHED LEGAL DESCRIPTION

(Assignee)

BUTT-OF RECURDING 117777 TRAN 9378 04/26/94 02:57:00 56605 4 DU - W - W 4 - 3 1223443

CE ONE

SEAL

RHORDSR YTHIOGS KILL

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 1, 1993 INDEPENDENCE ONE MORTGAGE CORPORATION

Vice President

Attest: Susanna Assistant Secretary

State of California County of Santa Clara

On December 1, 1993, before me, the undersigned, a Notary Public for said County and State, personal Openio, of Steven Pefferie, personally known to me to be the person that executed the foregoing instrument, and openiod in the person that executed the foregoing instrument, and independence one Mortgage Corporation,

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of INDEPENDENCE ONE MORTGAGE CORPORATION.

My Commission Expires March 10, 1995

OFFICIAL SEAL
CAMMEN A LUGERO
KOTANY PUBLIC - CALIFORNIA
BANTA CLARA COUNTY
TO COMMISSION LIP. March 10, 1995

Prepared by: R. S. Stone Preside Management Corporation, P. O. Box 1710, Campbell, CA
Pool: 00316910C0
PMC#: 18700 1st LN#: 1860322 2nd LN#: 0007714297 Investor #: 0001660322
STCO: 12-031 IL Cook
FINAL SAG IOMC.237 90265 1 031894 GNM 1418

UNOFFICIAL COPY

LOAN NUMBER: 1660322 ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT NUMBER 2620-6 IN THE NEW BURNHAM PRAIRIE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: LOTS 11 AND 12 IN NEW BURNHAM PRAIRIE, A RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 5 IN H.A. GOODRICH'S SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS REFERRED TO IN EXHIBIT A OF DECLAPATION OF CONDOMINIUM RECORDED AS DOCUMENT 26524175 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON EXEMENTS.

SET.
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SETURISHED OF COLUMNS CLORES OFFICE SANSFILLS