UNOFFICIAL COPY 0889999 94352735

SATISFACTION OF MORTGAGE

| KNOW ALL MEN BY THESE PRESENTS the | _ | | | | . ————— |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------|--------------------------------------------|-------------------|-------------------------------------------|
| Residential Funding Corporation BERNDT K FETZER & Certain mortgage from DOREEN M FETZER, HUS | | does | hereby | certify | that a |
| certain mortgage from DOREEN M FETZER, HUS | BAND AND WIL | 7E | | | |
| to Woodfield Planning Corporation | dated | April | ls | t , | 19 <u>93</u> , |
| filed for record <u>April 1</u> , 19 <u>93</u> , | in mortgage v | olume | | | , page |
| DOC No. 93262673 of | f the COOK | | | | County, |
| ILLINOIS records has be | | | | | |
| recorder is authorized to discharge the same of r | ecord. | | | | |
| in witness whereof the said Resident | inl Funding Co | rporat 10 | n | | |
| has hereunto set time hand this 29th day of De | comber ,19 9 | <u>3</u> . | | | |
| Tax Parcel ID # 02-05 100-035-0000 | | | | | |
| | | | | | |
| LOT 24 IN FIELDLING PLACE, PLANNED UNI OF SECTION 5, TOWNSHIP 22, NORTH, RANG MERIDIAN, IN COOK COUNT?, LLLINOIS. | • | T#8888 #8937 # | recurding Tran 1801 | 104720/9 1944— | at⁄" \$23 4 11 (44 (8) 3 5 2 7 5 |
| Witnesses: K. Rouben M. Rouben | PESIDENTIAL Donico E. F | Such Ling. | News V | lens les proj | idoni |
| M. Andros Photograph | J. Olson, A | ine intent | Socrati | iry .e. | |
| County of Hennapin | SS | lan P Pu | 0,5 | الم الم | is. |
| Before me, a Notary Public in and for said county, persona | lly appeared Doll | LCO F. FU | 011117 | | ······································ |
| Assistant Vice President, of Residential | Funding Corpor | ration_ | | S) | |
| known to me to be the person and officer whose name authority of its board of directors; and that said instrum officers, and the free and corporate act and deed of said of | ent is their free | | | | |
| IN TESTIMONY WHEREOF, I have hereunto subscribed my Minneanolis , Minneanta | name and affixed , this day of _! | | l soal at _ | , 19 93 | |
| This instrument prepared by: RETURN TO: SANDY L. JENNEYT NATIONAL CITY MORTGAGE 30. 3232 NEWMARK DRIVE, ATTN: PAYOFFS MIAMISBURG, OH 45342 | K. Paga | K. PAGE Nointy Pub | ilia Minnesoin I COUNTY May 26, 1995 | | ָ איר דים מכוכי |

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Aroberty of Cook County Clerk's Office

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