

UNOFFICIAL COPY

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III -, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY and QUIT CLAIM unto ARTHUR W. SIMMONS AND KATHRYN SIMMONS, HIS WIFE IN JOINT TENANCY of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the 6TH day of NOVEMBER A.D. 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 87626082 to the premises therein described as follows, to wit:

LOT 1900 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 5, BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD, OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-15-122-034

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its officer of the said corporation, this April 12, 1994.

HOUSEHOLD FINANCE CORPORATION III

By A. L. Savage

A. L. SAVAGE,
Vice President
Admin. Services Division

This release prepared by:
Name PHYLLIS J. SCHULTZ
Address: 577 LAMONT RD
Elmhurst, IL 60126
Phone # 708-617-7471

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IL-41

DEPT-01:RECORDING 923.50
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#0053 # JB *-94-352750
COOK COUNTY RECORDER

23.50

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04/12/94

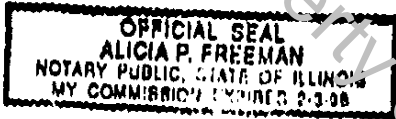
STATE OF ILLINOIS

COUNTY OF COOK

I, ALICIA P. FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. SAVAGE, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this April 12, 1994.

Alicia P. Freeman
ALICIA P. FREEMAN, Notary Public



94352750

Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO
ARTHUR W. SIMMONS
KATHRYN SIMMONS

ADDRESS OF PROPERTY:

10540 S. PRAIRIE
CHICAGO, ILLINOIS 60628



MAIL TO:

ARTHUR W. AND KATHRYN SIMMONS
10540 SOUTH PRAIRIE
CHICAGO, ILLINOIS 60628

Property of Cook County Clerk's Office