FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

know ALL MEN By THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III -, a corporation existing under the laws of the State of Dalaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY and QUIT CLAIM unto JOSEPH REED AND WANDA REED, HIS WIFE AS JOINT TENANTS of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the 9TH day of AUGUST A.D. 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as accument No. 91412353 to the premises therein described as follows, to with

SEE ATTACHED LEGAL DISORIPTION

10-13-114-051 AND 10-13-114-050

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these prisents by its Officer of the said corporation, this April 12, 1994.

HOUS HOLD ENHANCE CORPORATION III

A. L. SAVAGE, Vice President

Admin. Services Division

This release prepared by: Name PHYLLIS J. SCHULTZ

Address: 577 LAMONT RD Elmhurst, IL 60126

Phone # 708-617-7471

IL-41

DEPT-01, RECORDING \$25.50
T#8888/_TRAN_1835_04/20/94_12:10:00
H8072'4 JIB #-74-552769
GOOK COUNTY RECORDER:

2500

9435276

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, ALICIA P. FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. SAVAGE, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Jan. Ox Co. GIVEN under my hand and notarial seal this April 12, 1994.

P. FREEMAN, Notary Public

OFFICIAL SEAL ALICIA P. FREEMAN NOTARY PUPILO, DTATE OF ILLINOIS County Clarks

HOUSEHOLD PINANCE CORPORATION 2

Release Deed

JOSEPH REED

HANDA REED

ADDRESS OF PROPERTY

EVANSTON, IL 1825 LEMAR

JOSEPH AND WAND REED 1825 LEMAR EAST, TO:

60201 H EVANSTON, IN BLOCK 2 IN ARTHUR 1. MCINTOSH'S CHURCH SAREET ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13. TOWNSHIP AT NORTH, RANGE 19 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE GRAWN FROM A POINT IN THE MORTH CINE OF BAID LOT 15 WHICH IS ON 75 FEET LAST OF THE NORTHWEST CORNER OF LOT 18 TO A POINT IN THE BOUTH LINE OF LOT 18 WHICH IS 71. 10 FEET EAST OF THE SOUTHWEST CORNER OF LOT 10 (EXCEPTING THEREFROM THE SOUTH 22 FEET OF THE NORTH 28 FEET AS MEASURED ON THE CAST LINE THEREOF, OF THE EAST 24 FEET AS MEASURED PARALLEL TO THE NORTH LINE THEREOF. OF THE AFORESAID LOTS 15 AND 18 LN DEPT-01 RECORDINGS BLOCK 2 IN ARTHUR 1. MCINTOSH'S CHURCH STREET ADDITION TO TANK 1608 08/13/91 14:47:00 TO EVANSTON IN COOK COUNTY, ILLINOIS

10-13-14-050 dCB)

CUOK COUNTY RECORDER

1)

PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASENCE IS MADE BY MORTON CONSTRUCTION COMPANY, AN TLLINO'S CORPORATION, DATED FEBRUARY TO, 1969 AND RECORDED JEBRUARY 13, 1050 AS DOCUMENT NUMBER 17455240; AND AS COMED BY DEED FROM HOME OWNERS ACCEPTANCE CORPORATION NO LLLINDIS CORPORATION, TO JOSEPH REED AND WANDA REED, HIS SIFE, AS JOINT TENANTS AND NOT AS TENANTS IN COMMON DATED AUGUST O, 1000 AND RECORDED AS DOCUMENT NUMBER 2002GABB: (A) FOR THE BENEFIT OF PARCEL I AFORESAID FOR INGNESS AND EDRESS OVER, UNDER AND ACROSS THE SOUTH 3 FEET OF THE NORTH B FEET AS MEASURED AT RECHT ANGLES TO THE NORTH LINE THEREOF, OF LOT 15 IN BLOCK 2 IN ARTHUR T. MCINTUSH'S CHURCH STREET ADDITION AFORESAID (EXCEPT THAT PART TURNOUT FALLING IN PARCEL 1 AFORESAID). (B) FOR THE BENEFIT OF PARCEL 1 AFORESAID

EVANSTON

CONTINUED ON ATTACHED EXHIBIT A

which has the address of 1828 fi	MR.	
	(\$ireet)	b .
Illinoia 60201	(herein "Property Address");	
IZip Codel		
06-01-89 Mortgage IL		74,
		2,1
		9