

UNOFFICIAL COPY 04352811

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

PlainsBank of Illinois, N.A.

of the County of Cook, and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doth hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert A. Paulson, Jr., and

(NAME AND ADDRESS)

Carole G. Paulson, husband and wife, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage, bearing date the 13th day of October, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89305976, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

PARCEL 1: The North 112 Feet of the South 220 feet of the West Half (1/2) of the North 25 acres of the South West Quarter (1/4) of the North West Quarter (1/4) of Section 13, Township 42 North, Range 12, East of the Third Principal Meridian (except the West 270 feet thereof) together with PARCEL 2: Easement for the Benefit of Parcel 1 as created by Deed made by Elwood J. McGuire and Muriel C. McGuire, his wife, to L. Robert Ballin dated December 13, 1954 and recorded December 16, 1954 as Document 16100415 for Roadway and 101' plus over the North 18 feet of the South 108 feet of the West 300 feet of the West Half (1/2) of the North 25 acres of the South West Quarter (1/4) of the North West Quarter (1/4) of Section 13, Township 42 North, Range 12 East of the Third Principal Meridian aforesaid, all in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-13-110-031-0000

Address(es) of premises: 360 Riverdale Lane, Northbrook, IL 60062

Witness by hand and sealed, this 5th day of April, 1994.

BY: Peggy A. Higgins, Asst. Vice President (SEAL)

ATTEST: Georgia Grunst, Vice President, Corporate Affairs and Communications (SEAL)

This instrument was prepared by W. Champion, PlainsBank of Illinois, 678 Lee St., Des Plaines, IL
(NAME AND ADDRESS)

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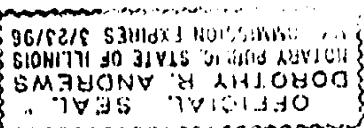
RELEASE DEED

By Corporation

ADDRESS OF PROPERTY:

TO

ALL BANKS
BANK OF ILLINOIS, N. A.
678 LEE STREET
DES PLAINES, IL 60016-4533.



Commisioner Exptres *John C. Jackson*
NOTARY PUBLIC
GIVEN under my hand and notarized _____ seal this 5th day of April 1994,
act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth,
pursuant to authority given by the Board of Directors of said corporation, as that free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and solely acknowledged that such ABC, Vice President and Vice ~~President~~, ~~Secretary~~, they
same persons who: names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Vice Pres., Secretary of said corporation, and personally known to me to be the
corporation, and Corporate Seal of Illinois
a. *John C. Jackson* b. *John C. Jackson* c. *John C. Jackson*
Personally known to me to be the ABC, Vice President of Plantersbank of Illinois
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pagey A. Hargan
a notary public
I, *John C. Jackson* do understand
STATE OF ILLINOIS
COUNTY OF Cook
} SS.

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