

# UNOFFICIAL COPY

IOMC LOAN NO. 886474-8  
PIF: 2/7/94

DEPT-11  
TRON 3074 04/20/94 09:50:00 \$23.50  
#7162 #DLI \*94-352905  
COOK COUNTY RECORDER

## DISCHARGE OF MORTGAGE 94352905

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDED OF DEEDS OF THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED**

KNOW ALL MEN BY THESE PRESENTS, THAT A CERTAIN INDENTURE OF MORTGAGE, BEARING THE DATE OF JANUARY 16, 1976, MADE AND EXECUTED BY WILLIE J. WESCO, BACHELOR OF THE FIRST PART, TO GREAT AMERICAN FUNDING CORPORATION OF THE SECOND PART, AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR THE COUNTY OF COOK, STATE OF ILLINOIS, IN LIBER        PAGE        DOCUMENT NO. 23360820, TAX ID# 20-19-426-031 SEE ATTACHED FOR LEGAL DESCRIPTION IS FULLY PAID, SATISFIED AND DISCHARGED.

DATED THIS DATE: FEBRUARY 25, 1994

INDEPENDENCE ONE MORTGAGE CORPORATION  
P.O. BOX 5162  
SOUTHFIELD, MI. 48086-5162

SIGNED IN THE PRESENCE OF:

Georgia Eno  
GEORGIA ENO

BY: Dale Estrabao  
DALE ESTRABAO/VICE-PRESIDENT

Joelyn Turci  
JOEGLYN TURCI

BY: Annie Moore  
ANNIE MOORE/ASSISTANT SECRETARY

STATE OF MICHIGAN  
COUNTY OF OAKLAND

ON THIS DATE FEBRUARY 25, 1994, BEFORE ME APPEARED DALE ESTRABAO AND ANNIE MOORE, TO ME PERSONALLY KNOWN, WHO BEING BY ME DULLY SWORN, DID SAY THAT THEY ARE RESPECTIVELY THE VICE-PRESIDENT AND ASSISTANT SECRETARY OF INDEPENDENCE ONE MORTGAGE CORPORATION, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND DALE ESTRABAO AND ANNIE MOORE ACKNOWLEDGE SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

Beverly L. Hinton  
BEVERLY L. HINTON, NOTARY PUBLIC

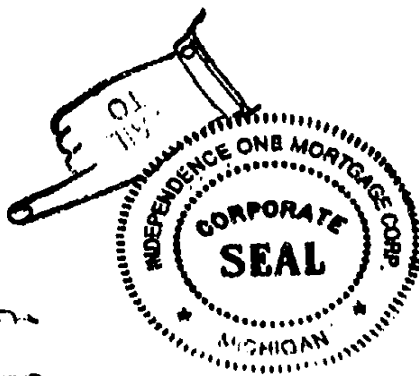
DRAFTED BY: ANDREA HALL  
INDEPENDENCE ONE MORTGAGE CORPORATION  
P.O. BOX 5162  
SOUTHFIELD, MI. 48086-5162

BEVERLY L. HINTON  
Notary Public, Wayne County, MI  
My Commission Expires July 27, 1998  
Acting in Oakland County, MI

94352905

23.50  
CM

MAIL TO:  
ASSOCIATES  
7035 W. NORTH  
ORANGE PARK, FL  
32069



# UNOFFICIAL COPY

2025/01/18 11:11

Property of Cook County Clerk's Office

2025/01/18 11:11

2025/01/18 11:11

