

# UNOFFICIAL COPY

FMC # 6178403  
NAME: SIMMONS, M & TRUST & SAVINGS, D AMALGAMATE  
P/O DATE: 7/21/93

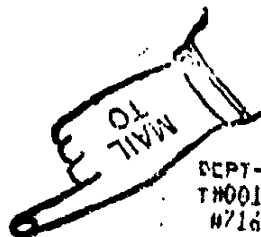
PREPARED BY: JANICE BROWN

94352906

FLEET MORTGAGE CORP.  
P.O. BOX 303  
MILWAUKEE, WI 53201

AFTER RECORDING, FORWARD TO:

ASSOCIATES FINANCIAL SERVICES CORPORATION  
7035 WEST NORTH AVENUE  
OAK PARK, ILLINOIS 60302



DEPT-11 \$23.50  
TR0013 TRAN 3074 04/20/94 09:50:06  
#7163 W DM # 94 352906  
COOK COUNTY RECORDER

## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by \*AMALGAMATED TRUST AND SAVINGS BANK AS TRUSTEE UNDER A TRUST AGREEMENT DATED THE to NATIONAL TRUST ACCEPTANCE CORPORATION on JUNE 12, 1973 and recorded on JUNE 28, 1973 in the office of the RECORDER of COOK County, ILLINOIS, in Book/Vol./Reel \_\_\_\_\_ Page/Image \_\_\_\_\_ as Document 22 379 150

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The REGISTER OF DEEDS of said county is authorized to enter this satisfaction/discharge of record.

\*11TH DAY OF JUNE, 1973 AND KNOWN AS TRUST NO. 2467

LOTS 29, 30, AND THE SOUTH 12.5' OF LOT 31 IN BLOCK 11 IN REXFORD AND BELLAMY'S ADDITION TO HARVEY, BEING A SUBDIVISION OF PART OF THE NORTH FRACTIONAL HALF OF SECTION 7 NORTH OF THE INDIAN BOUNDARY LINE; AND PART OF THE NORTHWEST QUARTER OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 7 LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 14335 OAKLEY, DIXMOOR, ILLINOIS

TAX KEY NO. 29071160220000

DATED FEBRUARY 5, 1994

Sharon Scheffler  
SHARON SCHEFFLER  
WITNESS

Audrey Brody  
AUDREY BRODY  
WITNESS

FLEET MORTGAGE CORP.  
F/K/A Mortgage Associates, Inc.

BY: Michael Socha  
MICHAEL SOCHA, MORTGAGE OFFICER

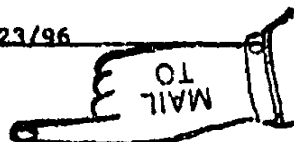
ITS: \_\_\_\_\_  
BY: Julie Heil  
JULIE HEIL, MORTGAGE OFFICER  
ITS: \_\_\_\_\_

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 5TH day of FEBRUARY, 19 94, by MICHAEL SOCHA, MORTGAGE OFFICER and JULIE HEIL, MORTGAGE OFFICER of FLEET MORTGAGE CORP. a RHODE ISLAND CORP., on behalf of said CORPORATION.

Lynn Thrasher  
LYNN THRASHER  
NOTARY PUBLIC  
COMMISSION EXPIRES 6/23/96

SR 55B (12/90) MAIL TO: ASSOCIATES  
7035 W. NORTH  
OAK PARK, ILL 60302



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