

Know all Men by these Presents, that the

SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK
FORMERLY SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ANTHONY J. POLAK AND MARY L. POLAK, HUSBAND AND WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 12TH day of AUGUST, A. D. 19 88, and recorded in the Recorder's office of COOK County, in the state of Illinois, in Book of Records, on page, as Document No. 88370669, and a certain Assignment of Rents bearing date the day of , A. D. 19 , and recorded in the Recorder's office of County, in the State of Illinois, in Book of Records, on page, as Document No. , to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 2 OF WESTBERRY VILLAGE UNIT 2 PHASE 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER

JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
94352025

OFFERED FOR SALE

PROPERTY: 16107 S. 85TH AVE., TINLEY PARK, IL 60477
PIN: 27-23-108-002

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and those presents to be signed by its ASST. VICE President, and attested by its ASSISTANT Secretary, this 13th day of JULY A. D. 19 93

Suburban Federal Savings, A Federal Savings Bank,
Formerly Suburban Federal Savings and Loan Association

By: Richard A. Cole ASST. VICE, President
Attest: Lucy Johnston ASSISTANT, Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that RICHARD A. COLE personally known to me to be the ASST. VICE President of the Suburban Federal Savings, a Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association and LUCY JOHNSTON, personally known to me to be the ASSISTANT Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASSISTANT Secretary, they signed and delivered the said Instrument of writing as ASST. VICE President and ASSISTANT Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 13th day of JULY, A. D. 19 93

Lavonne Lehman
NOTARY PUBLIC

This document was prepared by: AMY WOOTEN of Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association, 154th at Broadway, Harvey, Cook County, Illinois 60428.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS RECORDED. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS RECORDED. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS RECORDED.

UNOFFICIAL COPY

BOX _____

Release of Mortgage
By Disposition

TO

LOAN NO. 04-0030076-8
AND MRS. ANTHONY J. POLAK
25107 S. 85th AVE
DANLEY PARK, IL 60477

Property of Cook County Clerk's Office