

RELEASE OF MORTGAGE OR TRUST DEED
UNOFFICIAL COPY

BOX 291

KNOW ALL MEN BY THESE PRESENTS:

94353410

LOAN NO. 454217-7

THAT SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY RICHARD ALLAN KELLMAN AND
NANCY A. KELLMAN
HUSBAND AND WIFE

94353410

TO CAMERON-BROWN COMPANY DBA CAMERON-BROWN MORTGAGE CO.

TRUSTEE -

ORIGINAL AMOUNT \$ 103,500.00

DATED APRIL 15, 1986 DATE RECORDED APRIL 16, 1986

BOOK PAGE DOCUMENT NO. 3508255

CITY OF SCHAUMBURG STATE OF ILLINOIS
COUNTY OF COOK
LEGAL DESCRIPTION (IF REQUIRED)

DEPT-01 RECORDINGS \$23.00
T#9999 TRAN 3534 04/20/94 13:59:00
#4094 # *-94-353410
COOK COUNTY RECORDER

*** SEE ATTACHED ***

1057321

Handwritten: CK# 1318, Beech of Schaumburg, 60193

94353410

DATE MAY 25, 1993 SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION
FORMERLY SHEARSON LEHMAN MORTGAGE CORPORATION
FORMERLY SHEARSON/AMERICAN EXPRESS MORTGAGE CORPORATION
A DELAWARE CORPORATION

WITNESSES:
(IF REQUIRED)

BY: *Barbara Moreno*
BARBARA MORENO, ASST. SECRETARY

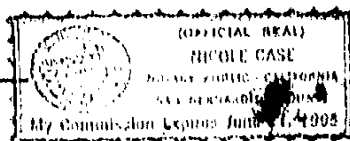
ref- 93400446

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO SS.
ON MAY 25, 1993 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND

FOR SAID COUNTY AND STATE, PERSONALLY APPEARED BARBARA MORENO
KNOWN TO ME TO BE THE ASST. SECRETARY AND _____
KNOWN TO ME TO BE THE _____ OF SHEARSON

LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

Nicole Case
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, 4680 HALLMARK PARKWAY, SAN BERNARDINO, CA. 92407

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UNOFFICIAL COPY

FROM ALL BY THE PRESENTS

THAT SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION OF THE COUNTY OF
SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE
FOLLOWING MORTGAGE FIRST DEBT IS, WITH THE NOTE OR NOTES
ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY RICHARD ALTON BELMAN AND
NANCY A. KELLMAN
HUSBAND AND WIFE

TO CAMERON-BROWN COMPANY USA CAMERON-BROWN MORTGAGE CO.

TRUSTEE -

ORIGINAL AMOUNT \$ 103,500.00

DATED APRIL 10, 1988 DATE RECORDED APRIL 16, 1988

BOOK PAGE DOCUMENT NO. 280228

CITY OF SCHANBURG

COUNTY OF COOK STATE OF ILLINOIS

LEGAL DESCRIPTION (IF REQUIRED)

*** SEE ATTACHED ***

DATE MAY 20, 1988
SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION
SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION
SHEARSON AMERICAN EXPRESS MORTGAGE CORPORATION
DELTA CORPORATION

WITNESSES:
IF REQUIRED

BARBARA MORINO, ASST. SECRETARY

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO
ON MAY 20, 1988 I BECAME THE UNDERSIGNED, A NOTARY PUBLIC IN AND

OUR SAID COUNTY AND STATE, PERSONALLY APPEARED BARBARA MORINO

KNOWN TO ME TO BE THE ASST. SECRETARY AND

KNOWN TO ME TO BE THE _____ OF SHEARSON

LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON WHO EXECUTED
THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED,
AND PROMISED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN
INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF
DIRECTORS, WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE VOID WITH
THE PRIOR OF DEEDS IN CHARGE OFFICE THE MORTGAGE OR DEED OR TRUST
THIS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE
CORPORATION, ALSO KNOWN AS SHEARSON LEHMAN HUTTON MORTGAGE

Property of Cook County Clerk's Office

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Property of Cook County Clerk

PARCEL 1: THE EAST 28.0 FEET OF THE WEST 61.50 FEET OF AREA 4 IN THE TOWNHOMES OF BROOKHILL, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 1, 1978 AS DOCUMENT LR3036327, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED AUGUST 22, 1978 AND FILED AUGUST 25, 1978 AS DOCUMENT LR3042118 AND AS CREATED BY GRANT OF EASEMENT FROM LANCER CORPORATION TO CENTRAL HEALTH CARE CORPORATION DATED AUGUST 19, 1983 AND FILED AUGUST 19, 1983 AS DOCUMENT LR3325057 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

07-27-209-028-0000 *ML*

COMMONLY KNOWN AS : 131 EAST BEECH DRIVE
SCHAUMBURG, ILLINOIS 60193

94353410

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