KNOW ALL MEN BY THESE PRESENTS, THAT FRS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on January 29, 1993, by Galina Yukhvid and Kiva Yukhvid, husband and wife, to First Home Mortgage Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 4th day of February, 1993 500 (Onlance). Wheeling It LOOP in Document No. 93-093529.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITHESS WHEREOF, The undersigned corporation has coused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on March 10, 1994.

Signed and sealed in the presence of

FBS Mortgage Corporation

Kilgore, Gail L.

witness

STATE OF MINNESOTA) SS. COUNTY OF RAMSEY

This instrument prepared by: Jan Kuehn FBS Mortgage Corporation 2550 University Ave. St. Paul, MN 55114

On March 10, 1994, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly swork did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

> GERALD W. SCHULLZ NOTARY PUBLIC - AIMMESOTA ANORA COUNTY My Commission Expires Jan. 31, 2000 👔 ***********

Loan Number 599148 - K Yukhvid CS205



4353852

Property of Cook County Clerk's Office

140014 189N 1472 04/20/9**5** 10:22:00

453129

оевт-от несовотиб

ATTACHMENT

LOT 84 EXCEPT THE NORTH 37.36 FEET THEREOF (AS MEASURED AT RIGHT ANGLES) IN MALIBU UNIT NUMBER 1, BEING A RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1979 AS DOCUMENT 24976095, IN COOK COUNTY, ILLINOIS. P.I.N.: 63-39-408-051

R Yu. Or County Clarks Office Loan Number: 599148 K

CS219

94353852

physical and the second

Property of Cook County Clerk's Office

4355852

REPUBLIC TITLE COMPANY
1500 W. SHURE
ARLINGTON HEIGHTS, IL 60004