

UNOFFICIAL COPY

94353860

That COUNTRYWIDE FUNDING CORPORATION of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ROBERT P KEENAN AND PHYLLIS B KEENAN HUSBAND AND WIFE AS JOINT TENANTS

Property Address.....: 1613 NORTH VINE STREET CHICAGO, IL 60614

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 1/19/94 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records Page as Document Number 94100773, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL PIN #14-33-316-032

Re-Recorded Date: 0/00/00 Inst #: Book: Page:

DEPT-01 RECORDING \$23.50 T#0014 TRAN 1472 04/20/94 10:27:00 \$1734 \*94-353860 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 30 day of March 1994

COUNTRYWIDE FUNDING CORPORATION (SEAL)

NICOLA BIGENHO ASST. SECRETARY (SEAL)

STATE OF CALIFORNIA COUNTY OF VENTURA

I, BETTY JOE WOODIN a notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that NICOLA BIGENHO ASST. SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of March 1994



BETTY JOE WOODIN Notary Public Commission expires 1/10/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: MARNOLD Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 9189200

DCF1401

R 41343

Torrens' dereg. # 92277790

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Property of Cook County Clerk's Office

94353260

REPUBLIC TITLE COMPANY  
1500 W. SHURE  
ARLINGTON HEIGHTS, IL 60004

LEGAL DESCRIPTION:

UNOFFICIAL COPY

THAT PART OF THE FOLLOWING TWO PARCELS OF LAND TRACT AS A SINGLE TRACT TO WIT:

LOTS 28, 29, 30, 31, 40, 41 AND 42 IN THE SUBDIVISION OF THE EAST HALF OF LOTS 2, 3, AND (EXCEPT THE SOUTH 82 FEET OF THE EAST 100 FEET) OF LOT 4 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND LOTS 5 TO 20, BOTH INCLUSIVE, (EXCEPT THE PART OF SAID LOTS 5 TO 20 DESCRIBED AS FOLLOWS):

COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 5; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 88.43 FEET TO A CORNER OF SAID LOT 5; THENCE NORTH EASTERLY ALONG THE SOUTH EASTERLY LINE OF SAID LOT 5, A DISTANCE OF 14.10 FEET TO THE EAST LINE OF SAID LOT 5; THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 5 TO 20 TO THE NORTH EAST CORNER OF SAID LOT 20; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 20 TO A LINE 1 FOOT WEST OF AND PARALLEL WITH THE SAID EAST LINE OF LOT 20; THENCE SOUTH ALONG A LINE 1 FOOT WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOTS 5 TO 20 TO A LINE 1 FOOT NORTH WESTERLY OF AND PARALLEL WITH THE SAID SOUTH EASTERLY LINE OF LOT 5; THENCE SOUTH WESTERLY ALONG SAID LINE 1 FOOT NORTH WESTERLY OF AND PARALLEL WITH THE SAID SOUTH EASTERLY LINE OF LOT 5 TO A LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5; THENCE WEST ALONG SAID LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5 TO THE WEST LINE OF SAID LOT 5; THENCE SOUTH ALONG SAID WEST LINE OF LOT 5 TO THE POINT OF BEGINNING) IN THE SUBDIVISION OF LOT 6 AND THE EAST 23 FEET OF LOT 7 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 479.89 FEET SOUTH AND 83.05 FEET EAST OF THE NORTHWEST CORNER OF SAID HEREINAFTER DESCRIBED TRACT OF LAND, AS MEASURED ALONG THE WEST LINE OF SAID TRACT AND ALONG A LINE AT RIGHT ANGLES THERETO, (SAID WEST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS LEGAL DESCRIPTION); THENCE NORTH 90 DEGREES EAST, 11.96 FEET, THENCE DUE SOUTH, 22.70 FEET; THENCE SOUTH 90 DEGREES WEST, 28.64 FEET, THENCE NORTH 45 DEGREES WEST, 5.69 FEET; THENCE DUE NORTH, 18.16 FEET; THENCE NORTH 90 DEGREES EAST, 20.68 FEET; THENCE DUE NORTH, 0.52 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, IT SUCCESSORS OR ASSIGNS AS EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE EASEMENTS SET FORTH IN THE DECLARATION OF COVENANTS, EASEMENTS AND RESTRICTIONS DATED JANUARY 1, 1978 AND RECORDED JANUARY 26, 1978 IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24301534 AND FILED FOR RECORD JANUARY 26, 1978 IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES, COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR2996071, AND GRANTOR MAKES THIS CONVEYANCE SUBJECT TO THE EASEMENTS AND AGREEMENTS RESERVED FOR THE BENEFIT OF ADJOINING PARCELS AND AGREEMENTS WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO FOR THE BENEFIT OF THE REAL ESTATE ABOVE DESCRIBED AND ADJOINING PARCELS.

PERMANENT INDEX NO.: 14-33-316-032

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