

94353916

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Allow Space For Recorder's Use ONLY

**KNOW ALL MEN BY THESE PRESENTS,**

GE CAPITAL MORTGAGE SERVICES, INC.

8218869  
12 / 29 / 93

THAT

of the County of CHERRY HILL and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

hereby acknowledged, does hereby remise, release, convey and quit-claim unto

GORDON F LOHRMAN SHERRI L LOHRMAN  
6354 S TRIPP  
CHICAGO, IL 60629 -



heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing the date 05 / 26 / 92

and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of \_\_\_\_\_ page \_\_\_\_\_ as Document Number

92405744, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:

LOT 27 IN BLOCK 2 IN MCINTOSH'S 63RD STREET SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PERMANENT TAX NO. 19-22-202-038

DEPT-01 RECORDING \$23.50  
T40014 TRAN 1472 04/20/94 10:54:00  
\$1720 : \* - 94 - 333916  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A Address(es) of premises:  
6354 S TRIPP  
CHICAGO, IL 60629 -

WITNESS my hand and seal on April 07, 1994  
GE CAPITAL MORTGAGE SERVICES, INC.

94353916

STATE OF MISSOURI  
COUNTY OF ST LOUIS

Karen Pickett  
KAREN PICKETT  
VICE PRESIDENT

This instrument was prepared by  
REGINA TOURVILLE

for:  
GE CAPITAL MORTGAGE SERVICES, INC.  
ATTN: RECONVEYANCE UNIT  
901 ROOSEVELT PARKWAY  
CHESTERFIELD MO 63017 - 2056

PAT HOLMAN

Notary Public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that

KAREN PICKETT  
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal on April 07, 1994

PAT HOLMAN  
NOTARY PUBLIC STATE OF MISSOURI  
ST CHARLES COUNTY  
MY COMMISSION EXP. DEC. 14, 1996

Pat Holman  
PAT HOLMAN

Notary Public

Commission expires \_\_\_\_\_

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Property of Cook County Clerk's Office

94352916

REPUBLIC TITLE COMPANY  
1500 W. SHURE  
ARLINGTON HEIGHTS, IL 60004