

UNOFFICIAL COPY

RELEASE DEED
(ILLINOIS)

94353924

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Above Space For Recorder's Use ONLY

KNOW ALL MEN BY THESE PRESENTS,

GE CAPITAL MORTGAGE SERVICES, INC.

9105024
11 / 23 / 93

THAT _____

of the County of CHERRY HILL and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

hereby acknowledged, does hereby remise, release, convey and quit-claim unto

JOHN R. MCMAHON ANGELA D. MC MAHON
1513 MAPLE AVENUE WILMETTE, IL 60091 -
SEPT 01 RECORDING \$23.50
T#0014 TRAN 1472 04/20/94 10:56:00
#1798 # 94-353924
COOK COUNTY RECORDER

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing the date 09 / 23 / 91,

and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of _____ page _____ as Document Number

91494746 to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:
LOT 44 IN BLOCK 2 IN BAUER'S ADDITION TO SECTION 53, TOWNSHIP 42 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

05-33-406-016

J. R. MAHON
2004 COUNTY RD. #2
SISTER BAY, WI 54234
MAIL TO

94353924

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A Address(es) of premises:

1513 MAPLE AVENUE
WILMETTE, IL 60091 -

WITNESS my hand and seal on April 01, 1994
GE CAPITAL MORTGAGE SERVICES, INC.

STATE OF MISSOURI
COUNTY OF ST LOUIS

Karen Pickert
KAREN PICKETT
VICE PRESIDENT

This instrument was prepared by
JOHN ASKEW

for:
GE CAPITAL MORTGAGE SERVICES, INC.
ATTN: RECONVEYANCE UNIT
901 ROOSEVELT PARKWAY
CHESTERFIELD MO 63017 - 2056

I, PAT HOLMAN
a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that
KAREN PICKETT
personally known to me to be the same person whose name is subscribed in the foregoing
instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed
and delivered the said instrument as his/her free and voluntary act, for the uses and purposes
therein set forth.

Given under my hand and official seal on April 01, 1994
Pat Holman
PAT HOLMAN
NOTARY PUBLIC STATE OF MISSOURI
ST. CHARLES COUNTY
MY COMMISSION EXPIRES DEC. 14, 1996

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Property of Cook County Clerk's Office

REPUBLIC TITLE COMPANY
1500 W. SHURE
ARLINGTON HEIGHTS, IL 60004