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PIN#	06-36-40					1.1	r :			

RELEASE OF MORTGAGE OR TRUST

94353953

KNOW ALL MEN BY THESE PRESENTS, that BarclaysAmerican/Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto: ROBERT F. ESPOSITO AND JAMESON R. ESPOSITO HANOVER PARK, IL 60103 6751 PEACH TREE ST. representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 11TH day of ____ County, in the State of Illinois, in and recorded in the Recorder's Office of COOK Page _ 90237280 , Document No. COOK the premises therein described, situated in the County of State of Illinois, as follows, to wit: See attached together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, SARCLAYSAMERICAN/MORTGAGE CORPORATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be bereto affixed, this 24Th day of MARCH BAPCLAYSAMERICAN/MORTGAGE CORPORATION Sylvia Lewis, Assistant Secretary STATE OF NORTH CAROLINA W-94-353953 COUNTY RECURDER COUNTY OF MECKLENBURG JUDY ANN WILLIAMS , a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY that Joan E. Joyner, personally known to me to be the vice President of BarclaysAmerican/Mortgage Corporation, and Sylvia Lewis, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and my scal this 24TH day of

This instrument prepared by: BarclaysAmerican/Mortgage Corporation, P.O. Box 1226, Charlotte, NC 28201-1226.

Mail-to: Robert Esposito

10751 Peachtrie St. Bork FL 600)

UNOFFICIAL COPY

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UNOFFICIAL COPY

PINA 06-36-405-006

LEGAL DESCRIPTION

LOT 6 IN BLOCK 23 IN HANOVER PARK ESTATES, BEING A SUBDIVISION OF THIRD I THE EAST 1 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE

06-36-405-036

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Property of Cook County Clerk's Office

REPUBLIC TITLE COMPANY

1500 W. SHURE ARLINGTON HEIGHTS, IL 60004