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3	WINDSOR MORTGAGE INC. 3201 OLD GLENVIEW ROAD WILMETTE, IL. 60091	COOK COUNTY, ILLINOIS FILEO FOR RECORD	
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AND WHEN RECORDED MAIL TO

WINDSOR MORTGAGE INC. 3201 OLD GLENVIEW ROAD WILMETTE, IL. 60091

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN # 6781488 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to G.E. CAPITAL MORTGAGE SERVICES, INC. ITS SUCCESSORS AND/OR ITS ASSIGNS THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034 all the rights, title and March 31, 1994 executed by WILLIAM H. BELDEN III AND KEVELYN N. BELDEN, MARRIED TO EACH OTHER

to WINDSOR MORTGAGE INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2201 OLD GLENVIEW ROAD VILMETTE, IL. 60091 ,pagn(s) and recorded in Book/Volume No.

County Records, State of ILLINOIS

,as Document No.4354451

described hereinafter as follows:

UNIT NUMBER D-3, IN SHERUPA' BRIAR NORTH CONDOMINIUM, AS DELINEATED ON SURVEY OF LCTS 11 AND 12, IN BLOCK 2, IN OWNER'S DIVISION OF BRAUCKMAN AND CERVA'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4, AND THE NORTH EAST FRACTICNAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 1: LAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL); WHICH BURVEY IS ATTACHED AS EXHIBIT "A", TO THE DICLARATION OF CONDOMINIUM, MADE BY THE BANK OF RAVENSWOOD, AS TRUSTED UNDER TRUST AGREEMENT DATED, OCTOBER 22, 1976, AND KNOWN AS TRUST NUMBER 2250, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24019899; TOGETHER WITH AN UNDIVIDED 5.2 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND BUTVEY), IN COOK AND SET FORTH IN THE SAID DECLARATION AND BUTINEY), IN COOK COUNTY, ILLINOIS.

P.I.N.# 14-28-103-057-1012 Commonly known as:

408 WEST BRIAR #3D CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to have no due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

MARCH 31, 1994 (Date of Execution) _ before me, the

undersigned, a Notary Public in and for said County and State, personally appeared STEVEN H. BAER

PRESIDENT known to me to be the

MARTHA E. TONJUK

ASSISTANT VICE-PRESIDENT known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to by the free act and deed of said corneration.

Notary Public

My Commission Expires

11-23-97

County,

	25 Ba	C
Y:	STEVEN H. BAER	
TS:	PRESIDENT	•
m	ada & Ton	ul
3Y:	MARTHA E. TONJUK(,	Ι.
TS:	ASSISTANT VICE-PR	RESIDENT
		; ⁽
NITN	ESS:	
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