

GEORGE E. COLE,  
LEGAL FORMS  
(Illinois)

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SATISFACTION ON RELEASE

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## LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS

COUNTY OF COOK

SS.

for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

**GREGORY P. LUKONITS**

does hereby acknowledge satisfaction or release of the claim for lien against  
**SUSAN J. KROLL**

DEPT-11

\$23.50

110013 TRAN 3087 04/20/94 12:29:00

#7239 # D11 \* - 554765

COOK COUNTY RECORDER

**94354765**

Above Space For Recorder's Use Only.

for **SIX THOUSAND (\$6,000.00) and NO/100**

Dollars, on the following described property, to-wit:

**\*\*Lot Six (6) in Block Fifty-two (52) of Hruby and Company's Resubdivision of Blocks Fifty-two (52), Fifty-six (56), Fifty-seven (57), and Sixty-two (62) as Platted and Subdivided by the Norwood Land and Building Association and being a Subdivision of Part of Section 6, Township 40 North, Range 13, East of the Third Principal Meridian, and of the South half (S<sup>1</sup>/<sub>2</sub>) of Section 31, Township 41 North, Range 13, East of the Third Principal Meridian, \*\***

which ~~claim for~~ lien was filed in the office of the registrar of titles of Cook County, Illinois, as ~~Memorandum~~ document No. 3237976

Permanent Real Estate Index Number(s):

Address(es) of property: 6685 West Albion Avenue, Chicago, Illinois 60631

IN WITNESS WHEREOF, the undersigned has signed this instrument this 29 day of Nov. 1985

*GREGORY P. LUKONITS*

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By *Gregory P. Lukonits*

Secretary

By \_\_\_\_\_

94354765

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by C. J. JENDRYK 5556 S. KEDZIE AVE

(Name and Address)

Chgo Ill 60629

85-04-668-244  
77772 899-60-54

4227049

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08/16/08

94354765

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STATE OF ILLINOIS

} SS.

COUNTY OF

Cook

I, Martha L. Moore

a notary public in and for the county in the state

aforesaid, do hereby certify that GREGORY PAUL LUKONITS, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 27<sup>th</sup> day of November, 19 85.

Martha L. Moore

NOTARY PUBLIC

Property of Cook County Clerk's Office

STATE OF ILLINOIS

} SS.

COUNTY OF

I, \_\_\_\_\_, a notary public in and for the county in the state

aforesaid, do hereby certify that \_\_\_\_\_ president

of \_\_\_\_\_ a \_\_\_\_\_ corporation, and

\_\_\_\_\_ secretary of said Corporation, personally known to me to be

the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_

president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and

acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the

free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_

secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said

Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_

secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the

uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

NOTARY PUBLIC

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