

# UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE  
FILED FOR RECORD 94354187

LASALLE TALMAN BANK, F.S.B. 94 APR 20 AM 8:42 94354187

RELEASE OF MORTGAGE

FOR THE PURPOSES OF THIS INSTRUMENT THE ABOVE PAGE FOR RECORDING SHOULD ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. (A CORPORATION ORGANIZED UNDER THE LAWS OF THE UNITED STATES OF AMERICA, AND IN COLLABORATION OF ONE COLLATI, AND WHEN GOOD AND VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY RELEASE, FORGIVE, FEELDISE AND QUIT CLAIM OURS HERESIN J. CHIAPPETTI AND GREY CHIAPPETTI, HIS WIFE

*Handwritten initials*

OF THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER THEY MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE RECORDED/REGISTERED IN THE RECORDER'S REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 93372617 TO THE PREMISES HEREBY DESCRIBED TO WIT:

LOT 4 IN GALLAGHER AND HENRY'S ISHANA UNIT NO. 12, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
ASSIGNMENT OF MORTGAGE DATED 5-12-93, RECORDED AS DOCUMENT NO. 93372617.

Property Address: 2025 CAMBRIDGE DR., ORLAND PARK, IL. 60462  
Mortgage Lender Ref. No. 02-411-011-0000  
Said Association voluntarily with its own good faith, title, and interest in and to said mortgage and was the first to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. HAS CAUSED THIS RELEASE TO BE SIGNED BY ITS duly authorized officers and its corporate seal to be affixed hereto this March 21, 1994

LASALLE TALMAN BANK, F.S.B.

Attest: *Annice Warren* Loan Servicing Officer  
*Wanda I. Rivera* Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

94354187

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Jim Dolan/A. Berlak  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4442 North Harlem Avenue  
Northridge, Illinois 60664

*Wanda I. Rivera*



\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No. **BOX 333-CTI**

Mail to:  
DERRIN J. CHIAPPETTI  
2025 CAMBRIDGE DR.  
ORLAND PARK, IL. 60462

REC'D 003 067

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