

UNOFFICIAL COPY

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Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and In consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RAYMOND D. AND SHERRY CITHAMI, HUSBAND & WIFE

25
2/18

_____ of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

30TH day of JUNE, A.D. 1992, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book _____

of records on page _____, as document No. 92480273, and in book _____ of records, on

page _____, as document No. _____, to the premises therein described as follows,

to wit:

LOT 4 IN THE WOODLANDS RESUBDIVISION OF LOT 6 (EXCEPT THE NORTH 33 FEET THEREOF AND EXCEPT THE WEST 150 FEET THEREOF) IN CROSS SUB-DIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER 28-09-201-024
4913 WEST 144TH STREET, MIDLOTHIAN, IL 60445

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

74 APR 20 AM 8:42

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74-93-796

situated in the CITY of MIDLOTHIAN County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 15TH

day of MARCH, A. D. 19 94

A. J. SMITH FEDERAL SAVINGS BANK

By Martin J. Connolly
MARTIN J. CONNOLLY - VICE President

Attest: Donna J. Sendra
DONNA J. SENDRA - CORPORATE Secretary

BOX 333-CTI

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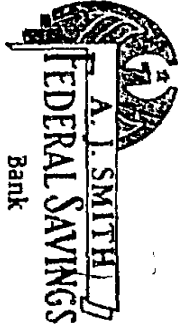
Box _____

Release Bond
By Corporation

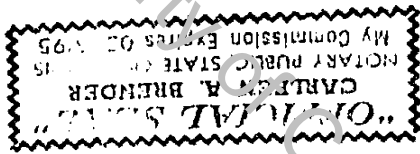
A. J. Smith Federal Savings Bank

To

*Raymond Capt Hand
1912 W. 14th St.
Middletown, IL
60445*



14757 S. Cicero Ave
Middletown, IL 60445



This Document was prepared by: _____
A. J. SMITH FEDERAL SAVINGS BANK
Notary Public

Given under my hand and Notarial Seal this _____ day of MARCH 19 94

act of said Corporation, for the uses and purposes therein set forth.
said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said _____ Secretary did also then and there acknowledge
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
day in person and acknowledged that they signed and delivered the said instrument as their own
instrument as such _____ President and _____ Secretary respectively, appeared before me this
VICI CORPORATE
personally known to me to be the same persons whose names are subscribed to the foregoing
and _____ DONNA J. SENDRA - CORPORATE Secretary of said Corporation,
A. J. SMITH FEDERAL SAVINGS BANK
MARTIN J. CONNOLLY - VICI President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
1. _____ Carleen A. Brender

State of Illinois
COOK
SS. County of _____

Property of Cook County Clerk's Office

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