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**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

94354311

Leave Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DON STEPHENS AND CAROLYN STEPHENS, HIS
WIFE.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain MORTGAGE, bearing date the 10TH day of
APRIL, 1991, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 3959355
therein described as follows, situated in the County of COOK, State of

Illinois, to wit:
LOT 28 IN BLOCK 2 IN HENRY DIRK'S SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST
QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail to Don & Carolyn Stephens
CRA 1421 N. Linder
Chicago, Ill. 60641
16-04-110-013

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-04-110-013-0000

Address(es) of premises: 1421 N. LINDER

Witness _____ hand _____ and seal _____, this 28TH day of FEBRUARY, 1994.

BOX 333-CTI

DENNIS R. GLEASON, VICE PRESIDENT (SEAL)

DERRICK COLLINS, VICE PRESIDENT (SEAL)

This instrument was prepared by TANISHA HARPER 7054 S. JEFFERY BLVD., CHGO., IL 60649

RL# 26-27978

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RELEASE DEED

By Corporation

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1994 APR 20 AM 9:21

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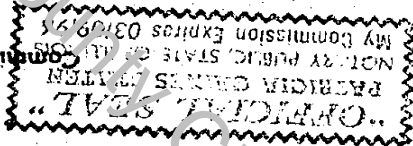
ADDRESS OF PROPERTY:

TO

ALL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires 3/9/96

Patricia Gaines-Staton
NOTARY PUBLIC
seal this 28TH day of FEBRUARY 19 94

I, PATRICIA GAINES-STATEN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DENNIS R. GLEASON, President of THE SOUTH SHORE BANK OF CHICAGO corporation, and DERRICK GOLLINS, personally known to me to be the VICE PRES. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRES. and VICE PRES. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

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