CAUTION: Counts a lawyer before using or acting under this form. Nather the publisher nor the seller of this form makes any marranty with respect these, including any marranty of merchantability of fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

94355405

Commission expires

| Above Space For Recorder's Use ON |
|-----------------------------------|
|-----------------------------------|

| GE CAPITA | AL MORTGAGE SERVICES, INC | | · | 8647059 11 / 30 / 93 |
|---|--|---|---|--|
| THAT | | | | |
| of the County of _ | CHERRY HILL | and State o | f <u>NEW JERSEY</u> | |
| for and in considerati | on of one dollar, and for other g | good and valuable cons | iderations, the receipt whereof | is |
| hereby acknowledge. | , does hereby remise, release, co | onvey and quit-claim u | nto | |
| GERALD J. PENK | AJ A | MARION PE | NKALA | |
| 6233 NORTH ADD | DISON S.C. | | | |
| CHICAGO, IL 60 | 634 - | | | ····· |
| heirs, legal representa | atives and assigns, al! the right, | litle, interest, claim, or | demand whatsoever they | |
| may have acquired in | , through, or by a certain mortga | ige, bearing the date | 04 / 26 / 91 | ······································ |
| and recorded in the R | ecorder's Office of | COOK | County, in the State | |
| ILLINOIS | in Book of | page_ | as Document | Number 55 |
| 91297025 | , to the premises therein o | lesenbed, situated in th | ne County of <u>COOK</u> | <u>ر</u> - |
| NORTH WEST QU 40 NORTH, RANG | ON TO CHICAGO, AND ADD ARTER OF THE SOUTH WES EE 13, EAST OF THE THIRD F ET OF THE NORTH 157.9 FE | T QUARTER OF SEC PRINCIPAL MERIOLA | CTION 20, TOWNSHIP NN, EXCEPT | |
| 13-20-301-005 | | | | \$23. -04/20/94 15:31:00 -94-35540 |
| together with all the a | ppurtenances and privileges ther | eunto belonging or app | ADDIT COUNTY OF | |
| Permanent Real Estate | • | <u> </u> | Address (es) of | premises: |
| CHICAGO, IL 600 | ISON ST: | · · · | | |
| * | d and seal on April 01, 1994 | PITAL MORTGAGE SE | TRVICES, INC. | 9 |
| | | | Kare Fickell | |
| STATE OF MISS COUNTY OF ST | | V | ICE PRESIDENT | |
| This instances was n | armound by | i. PAT HOL | MAN | |
| This instrument was p JOHN ASKEW | repared by | s notary public in KAREN PI | and for the said county, in the State aforesa CKETT | id, DO HEREBY CERTIFY that |
| for: | | • • | to me to be the same person whose name is | |
| GE CAPITAL MOR ATTN: RECONVEY 901 ROOSEVELT F CHESTERFIELD | PARKWAY | and delivered the a facerin set forth. | of before me this day in person, and acknow aid instrument as his/her free and voluntary | act, for the uses and purposes |
| | PAT HOLMAN NOTARY PUBLIC STATE OF | | and official scal on April 01, 199 | · face |
| | ST CHARLES COUN MY COMMISSION EXP DEC | TY | an forman | Notary Public |

izez: T

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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