94355501

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of	
mortgage, bearing date the <u>3RD</u> day of <u>AUGUST</u> 19 <u>88</u> ,	
made and executed by CORNELIUS WELLS AND LINIECE A. WELLS, HIS WIFE	
of the First part, to MID-AMERICA MORTGAGE CORPORATION	
of the Second part, and recorded in the office of the register of	
deeds for the county of COOK , state of ILLINOIS ,	
in liber, page, Doc No. <u>88373390</u> ,	
Registered Land Certificate No	
LOT 34 IN BLOCK 8 IN FORD CITY TERRACE, A SUBDIVISION OF THE SOUTHWEST 1/4	
OF THE NORTHWEST 1.4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE	
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
TAX NO: 30-06-114-034	
Is fully paid, satisfied and discharged.	
Dated this 29TH day of OLCEMBER 19 93	
FKA: Fireman's Fund Mortgage Corporation FKA: Manufacturers Hanover Mortgage Corporation Whose Address is: 27555 Farmington Rd. Farmington Hills, MI 48334-3357 Witnesses: Mary Kovatch By: Abel A. Ruskin, Assistant Vice President By: Chock talk	94555501
State Michigan) County Oakland) Charles Fallon, Asst. Vice President DEPT-C1 RFCORDING T\$\text{t}0011 [RA] 1395 04/20/P4 COUNTY Oakland) COOK COUNTY RECORDER	
On this 29TH day of DECEMBER 19 93 before me appeared A. Ruskin and Charles Fallon to me personally known, who, being by me duly sworn, did say that they are respectively both Assistant Vice Presidents of Source One Mortgage Services Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and A. Ruskin and Charles Fallon acknowledged said instrument to be the free act and deed of said corporation.	
My Commission Expires Notary Public County	
NOTAFY FLACTOR OF THE STATE OF	



Source One Mortgage Services Corp 27555 Farmington Road Farmington Hills, MI 48334-3357 Attn: Payoff Department

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Property of County Clerk's Office