933 SEFFICIAL COPYTHIS SPACE RESERVED FOR RECORDING DATA ASSIGNMENT OF MORTGAGE

LN# 336831-3

THE FINANCIAL CENTER OF ILLINOIS INC., 1230 E. DIEHL RD. NAPERVILLE, IL 60563 ASSIGNOR, FOR A VALUABLE CONSIDE	SUITE 104, PATION ASSIGN	STO: DEPT-01 RECORDING \$23.00
THE HUNTINGTON MORTGAGE COMPANY.		. 7+3333 TRAN 7633 04/20/94 15:58:00 . +3300 + EB *-94-355598
ITS SUCCESSORS AND OR ASSIGNS **		COOK COUNTY RECORDER
THE MORTGAGE EXECUTED BY RENEE A. COWAN AND D. A. KASPAR ***	JAYID	
ANASPAG		AFTER RECORDING
** A SPINSTER *** A BAC	CHELOR	RETURN TO:
TO THE FINANCIAL CENTER OF ILLINOIS INC. ON THE STH	DAY OF	APRIL
1994 AND RECORDED IN THE OFFICE OF THE REGISTER OF		THE FINANCIAL CENTER OF ILLINOIS INC.
COOK COUNTY, ILLINOIS ON COUNTY	7	1230 E. DIEHL RD. SUITE 104 NAPERVILLE IL 60563
	IN (REEL/VOL	
OF (RECORDS/MORTG'S) ON TOGETHER WITH		
INDEBTEDNESS IT FECURES.	THE NOTE AND	
THE SOUTHEAST 1/4 OF SEC THIRD PRINCIPAL MERIDIAN, PF AMANENT INDEX NUMBER	TION 30, TOWA , IN COOK COU I: 07-30-403-018	
THIS ASSIGNMENT IS MADE WITHOUT RECOURSE AND THAT		HE OWNER OF THE NOTE AND MORTGAGE AND HAS GOOD
RIGHT TO ASSIGN IT.		
DATED THIS 5TH DAY OF APRIL	1994	Y
DATED THIS STITL DAY OF PETILS		THE FINANCIAL CENTER OF ILLINOIS INC.
	Č	
	_ (SEAL)	
		• STEVEN CWEBER - EXECUTIVE VICE PRESIDENCE
<u> </u>	-	3104-3107-201-201-201-201-201-201-201-201-201-201
	(SEAL)	
•		·
AUTHENTICATION		ACKNOWLEDG MENT
SIGNATURE(S)		STATE OF ILLINOIS
SIGNATURE(S)		
•		DUPAGE COUNTY. SS.
AUTHENTICATED THIS 5TH DAY OF APRIL 1994	1	PERSONALLY CAME BEFORE ME THIS 5TH DAY OF APRIL 1994 THE ABOVE NAMED, STEVEN B WEBER, TO ME KNOWN TO BE-THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND
		ACKNOWN FORE THE SAME
•	•	(1) 1111 (40 21 21)
		- MULLICATION
		. MONA EVANS
CONTRACTOR MAY BE AUTHOUTED AT ACCUMULA FRACE	, and the second	
(SIGNATURES MAY BE AUTHENTICATED OR ACKNOWLEDGED. BOTH ARE NOT NECESSARY.)		
• •		NOTARY PUBLIC, STATE OF ILLINOIS.
		MY COMMISSION IS PERMANENT IF NOT STATE
		EXPIRATION DATE 873-44
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THIS INSTRUMENT DRAFTED BY MONA EVANS		112 11
	`.,	$\mathcal{J}')^{1\prime}$

UNOFFICIAL COPY

Property of Cook County Clark's Office

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