Thie Dos	UN		ALU	OTT I SE THE	
9135	d of Release Wi	seth, That COMP	Akcılın eks	off Last Piction	<del></del>
a Corporation, o	organized and exi	sting under the law	s of the State	e ofDELAWARE	
		business in			County,
mortgage execu	state) ANT	, owner and holder	er of the note	e evidencing the det	ot secured by
dated APRIL	11		corded	APRIL 16	
in the office of	the RECORDER OF	Officen of CO	OK	TITIMOTS	
≘ under Documen	NO. 1 P 3957004	Oticen _In Book	(County)	(S:	ate)
	····		=		•
_		he lien and effect o	r said mortga	ige or deed of trust	the following
로 property therein 로	described, to-wit	i <b>.</b>			
DOT 17 IN BLOCK	2 IN PULLERTON	AVENUE MANOR PI	RST ADDITIO	N, BEING A SUBDI	VISION OF THE
		NORTH ! OF THE			
ILLINOIS:	iin, KANGE 13,	EAST OF THE THIR	D PRINCIPAL	REKIDIAN, IN COL	ŲĶ COUNTY, \'∵}\
		1.0		C.S.	
permanent index a/k/a 2649 norte			ومراجع	63/	للبر
_		· O433			
Pes 928	258331		)	OT JIAM	•
		١.٠		; -	
In Witnes	s Whereof, these	presents have been		der the seal of said	Corporation,
pursuant to due	authority, this _	15day of _	MAP.CFI	, 19 <u></u> 9/	<u>.</u> .
Attest:					
		В	y(	$\sim 0.01$	Mix
	2 Assist	ant Secretary	,	Vi	ce President
<del>-//-</del>					
-//-	COF	PORATION ACKNO	)WLEDGEME	NT T	•
State of ILLINO	IS	•	WLEDGEME	NT TS	Ü
State of ILLING County of DU	COF IS PAGE	PORATION ACKNO	WLEDGEME	NT T'S Ox	
County of DU	IS	}ss.		Ox	a. appeared
County of DU	IS Page	}ss.	, 19_	94_ A.D., before n	
County of DU On this _	IS PAGE	}ss.	, 19	Ox	being by me
County of DU On this _	IS PAGE	}ss.	, 19_ to me pers COMMERCIA	94 A.D., before no sonally known, who AL CREDIT LOANS	being by me
On this _	IS PAGE  15 day D.A. MAY say that he is the	ss.  of <u>MARCH</u> Vice President of	to me pers COMMERCIA , a	94 A.D., before n sonally known, who AL CREDIT LOANS	being by me INC.  Corporation,
On this _  duly sworn, did  and that the sea	IS PAGE  15 day D.A. MAY say that he is the	ss.  of MARCH  Vice President of a pregoing instrument	to me pers COMMERCIA , a is the corpor	94 A.D., before no sonally known, who AL CREDIT LOANS AWARE	Corporation,
On this  duly sworn, did  and that the sea that said instrum	IS PAGE  15 day D.A. MAY say that he is the	ss.  of <u>MARCH</u> Vice President of aregoing instrument and sealed in behalf	to me pers COMMERCIA , a is the corpor	94 A.D., before no sonally known, who AL CREDIT LOANS AWARE	Corporation,
On this _  duly sworn, did  and that the sea	IS PAGE  15 day D.A. MAY say that he is the	ss.  of MARCH  Vice President of a pregoing instrument	to me pers COMMERCIA , a is the corpor	94 A.D., before no sonally known, who AL CREDIT LOANS AWARE	Corporation,
On this  duly sworn, did  and that the sea that said instrum of Directors, and	IS PAGE  15 day D.A. MAY say that he is the l affixed to the forment was signed at said D.A.	ss.  of <u>MARCH</u> Vice President of aregoing instrument and sealed in behalf	to me pers COMMERCY  a DELA  is the corpor of said corp	A.D., before no sonally known, who all CREDIT LOANS  AWARE  rate seal of said cordination by authority	Corporation,
On this  duly sworn, did  and that the sea that said instrum of Directors, and acknowledged s	IS PAGE  15 day D.A. MAY  say that he is the daffixed to the forment was signed at said D.A. aid instrument to	ss.  of <u>MARCH</u> Vice President of pregoing instrument and sealed in behalf	to me pers COMMERCIA  a DELA is the corpor of said corp deed of said	94 A.D., before no sonally known, who all CREDIT LOANS AWARE rate seal of said corporation by authority discorporation.	Corporation, poration and of its Board

(State)

Notary Public for said County and State

(County)

CCC 3598-E Printed in UTA 1780

My Commission ExpHesHISSIGN EXP. OCT. 5, 1995

SHARON R. BAKER

NOTARY PUBLIC, STATE OF ILLINOIS

\$23.50

T+3333 TRAN 7635 04/20/94 16:27:00 +3327 + E.B. \*--94-355625 COOK COUNTY RECORDER

Property of County Clerk's Office