

Loan #: 770526743

UNOFFICIAL COPY

Prepared By: JOANN BRESNAHAN

94355307

And When Recorded Mail To:  
EMBASSY MORTGAGE CORPORATION  
636 REMINGTON ROAD, SUITE E  
SCHAUMBURG, ILLINOIS 60173



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FIRST BANKERS MORTGAGE CORP  
7503 BOSQUE BLVD. WACO, TEXAS 76712

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 18, 1994  
executed by TERENCE L. WALKER, A BACHELOR AND LATONYA J. DeRAMUS, A SINGLE WOMAN NEVER MARRIED

to EMBASSY MORTGAGE CORPORATION, AN ILLINOIS CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 636 REMINGTON ROAD, SUITE E  
SCHAUMBURG, ILLINOIS 60173

and recorded as Document No. 94355307 by the COOK  
ILLINOIS described hereinafter as follows:

County Recorder of Deeds, State of

LOT 124 IN JO-HA, INC., CAMBRIDGE UNIT NUMBER 4, A SUBDIVISION ON THE EAST 1/2 OF THE  
NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN:28-34-226-006-0000 VOLUME 035

DEPT-01 RECORDING \$23.50  
T#0014 TRAM 1476 04/20/94 15:04:00  
#2049 # \*-94-355307  
COOK COUNTY RECORDER

Commonly known as: 17742 CYPRESS AVENUE  
COUNTRY CLUB HILLS, ILLINOIS 60478

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said Real Estate Mortgage.

EMBASSY MORTGAGE CORPORATION

*Joann Bresnahan*  
By: JOANN BRESNAHAN

Its: VICE PRESIDENT

By:  
Its:

94355307

Witness:

STATE OF ILLINOIS  
COUNTY OF COOK

On APRIL 18, 1994 before me, the undersigned a Notary Public in and for said County and, State, personally  
appeared JOANN BRESNAHAN known to me to be the VICE PRESIDENT  
and personally appeared known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed  
to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to be the free act and deed of said corporation.



(THIS AREA FOR NOTARY SEAL)

*Andre Christopher Smith*

Notary Public  
County of: COOK

3

23.50

My Commission Expires: 1-18-98

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Property of Cook County Clerk's Office

94355307

