

RELEASE OF MORTGAGE OR TRUST DEED  
**UNOFFICIAL COPY**

KNOW ALL MEN BY THESE PRESENTS:

LOAN NO. 889825-1

THAT GE CAPITAL MORTGAGE SERVICES INC. OF THE COUNTY OF  
SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE  
FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES  
ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY RODOLFO F. FERNANDO  
ISABELITA M. FERNANDO 94355331  
HIS WIFE

TO SHEARSON LEHMAN HUTTON MORTGAGE CORP.

TRUSTEE -

DEPT-01 RECORDING \$23.00  
T#0011 TRAN 1394 04/20/94 15:29:00  
#7732 + RV \*-94-355331  
COOK COUNTY RECORDER

ORIGINAL AMOUNT \$ 102,200.00

DATED AUGUST 12, 1993 DATE RECORDED AUGUST 13, 1993

BOOK PAGE DOCUMENT NO. 93640774

CITY OF CHICAGO COUNTY OF COOK STATE OF ILLINOIS  
LEGAL DESCRIPTION (IF REQUIRED)

LOT 110 IN KRANSZ 1ST ADDITION TO EDGEWATER IN THE SW1/4 OF  
THE NW1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF  
THE 3RD P.M., COOK COUNTY, ILLINOIS.

P.I.N. 14-05-130-007  
748 S WARREN  
PALATKA, IL 60067

DATE JANUARY 21, 1994 GE CAPITAL MORTGAGE SERVICES INC. FORMERLY  
SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION  
FORMERLY SHEARSON LEHMAN MORTGAGE CORPORATION  
A NEW JERSEY CORPORATION

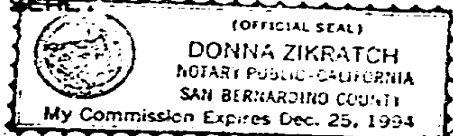
WITNESSES:  
(IF REQUIRED)

BY: Rachel Degraw  
RACHEL DEGRAW, ASST. SECRETARY

STATE OF CALIFORNIA  
COUNTY OF SAN BERNARDINO SS.  
ON JANUARY 21, 1994 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND  
FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RACHEL DEGRAW  
KNOWN TO ME TO BE THE ASST. SECRETARY AND \_\_\_\_\_  
KNOWN TO ME TO BE THE \_\_\_\_\_ OF GE CAPITAL

MORTGAGE SERVICES INC., THE CORPORATION THAT EXECUTED THE WITHIN  
INSTRUMENT. KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED THE WITHIN  
INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED, AND  
ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN  
INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF  
DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

Donna Zikratch  
NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

~~THIS DOCUMENT WAS PREPARED BY GE CAPITAL MORTGAGE SERVICES INC.,~~  
4680 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407

Mailed To: Mr & Mrs Fernando  
748 S Warren  
Palatka, IL 60067

NOV 15

23

772 304 304

94355331

# UNOFFICIAL COPY

TO THE HONORABLE CLERK OF THE COURT OF THE COUNTY OF COOK, ILEINORIS  
THE HONORABLE CLERK OF THE COURT OF THE COUNTY OF COOK, ILEINORIS  
THE HONORABLE CLERK OF THE COURT OF THE COUNTY OF COOK, ILEINORIS  
THE HONORABLE CLERK OF THE COURT OF THE COUNTY OF COOK, ILEINORIS

04/03/2011

RECEIVED  
CLERK OF THE COURT  
COUNTY OF COOK  
JAN 11 2011

SHARON L. BROWN, CLERK OF THE COURT

1000 N. LAKE ST.  
CHICAGO, IL 60611  
TEL: 312.443.1000  
FAX: 312.443.1001  
WWW.COOKCOUNTYCLERK.COM

STATE OF ILLINOIS, COUNTY OF COOK, JUDICIAL CIRCUIT IN AND FOR THE COUNTY OF COOK

IN RE: THE ESTATE OF JAMES EARL RAY, DECEASED

FILE NO. 11-00000

STATE OF ILLINOIS  
JUDICIAL CIRCUIT IN AND FOR THE COUNTY OF COOK

THE COURT HEREBY APPOINTS AS ADMINISTRATOR OF THE ESTATE OF JAMES EARL RAY, DECEASED, JAMES EARL RAY, JR., OF THE COUNTY OF COOK, STATE OF ILLINOIS, TO HOLD OFFICE FROM AND AFTER THE DATE OF HIS APPOINTMENT UNTIL HE IS SUCCESSORLY APPOINTED OR QUALIFIED AS SUCH.

IT IS THE ORDER OF THE COURT THAT THE ADMINISTRATOR OF THE ESTATE OF JAMES EARL RAY, DECEASED, SHALL BE BOUND BY THE TERMS AND CONDITIONS SET FORTH IN THE INSTRUMENT DATED AND CAPTIONED AS ABOVE.

*[Signature]*  
JAMES EARL RAY, JR.  
ADMINISTRATOR

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE AT CHICAGO, ILLINOIS, THIS 11TH DAY OF JANUARY, 2011.

\_\_\_\_\_  
JAMES EARL RAY, JR.  
ADMINISTRATOR

\_\_\_\_\_  
JAMES EARL RAY, JR.  
ADMINISTRATOR

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JAMES EARL RAY, JR.  
ADMINISTRATOR

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JAMES EARL RAY, JR.  
ADMINISTRATOR

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JAMES EARL RAY, JR.  
ADMINISTRATOR

\_\_\_\_\_  
JAMES EARL RAY, JR.  
ADMINISTRATOR

11/11/2010

943555387