

UNOFFICIAL COPY

94356454

That COUNTRYWIDE FUNDING CORPORATION of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: PAUL A TIEMAN AND LYNN D TIEMAN HUSBAND AND WIFE AS JOINT TENANTS

Property Address.....: 315 17TH ST WILMETTE, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 2/28/92 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records Page as Document Number 92140808, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 43 IN KING'S VILLAS SUBDIVISION OF LOTS 1, 2 AND 3 AND THAT PART OF LOT 11 IN THE CIRCUIT COURT PARTITION OF LOT 4 IN THE WEST 1/2 OF THE EAST 1/2 SOUTH OF ROAD IN COUNTY CLERK'S DIVISION OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1922 AS DOCUMENT N O. 7752284 IN COOK COUNTY, ILLINOIS.

Re-Recorded Date: 0/00/00 Inst #: Book: Page:

DEPT-01 RECORDING \$23.50 1#0014 TRAN 1484 04/21/94 10:59:00 \$2246 \$ *94-356454 COOK COUNTY RECORDER

PIN# 05-33-401-029 together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 10 day of March 1994

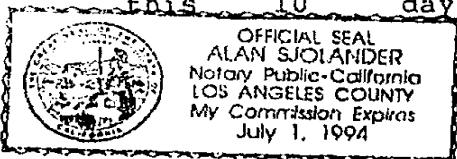
COUNTRYWIDE FUNDING CORPORATION (SEAL)

NICOLA BIGENHO ASSISTANT SECRETARY (SEAL)

STATE OF CALIFORNIA) COUNTY OF VENTURA)

I, ALAN SJOLANDER a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that NICOLA BIGENHO ASSISTANT SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of March 1994



ALAN SJOLANDER Notary Public Commission expires 7/01/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: ANA KHDRIAN Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 6333224

Lawyers

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