IFUMC No.0546938

RELEASE OF MORTGAGE OR TRUST
94 APRILL PMI2: 17
FOR THE PROTECTION OF THE OWNER, THIS RELEASE APR 14 PM 12: 17
SHALL BE FILED WITH THE RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGOR OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That the Latitude
FIRST UNION MORTGAGE CORPORATION: State of the State of
for and in consideration of the payment of the
indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of
all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is
hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM
unto MICHAEL A., LOVERO & EVEANN, M., LOVERO
5820 NORTH EAST, CIRCLE, CHICAGO, ILLINOIS 60631 CHA (Name and Address)
heirs, legal representatives and assigns, all the right, title, interest, claim or
demand whatsoever it may have ecquired in, through or by a certain Mortgage,
bearing date the 4TH day of MAY , 1992 , and recorded in the
Recorder's Office of COOK County, in the State of Illinois, in
Book of records, on Page as Document No. 92344067
to the premises therein described, situated in the County of COOK . State
of Illinois, as follows, to wit:
LOT 5 IN BLOCK 13 IN NORWOOD PARK IN THE SOUTHWEST 1/4 CF SECTION 6; TOWNSHIP 40 NORTH; RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAL N IN COOK COUNTY, ILLINOIS. 13-04-365-008
together with all the appurtenances and privileges thereunto be onling or
appertaining.
IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these
presents to be signed by its ASSISTANT Vice President, and attested by
its Assistant Secretary, and its corporate seal to be hereto affixed,
this 4TH day of AUGUST , 19 93 . RECURDING 23,00
COOK COUNTY 11 94356534
RECORDER IF COF MALITEMENT OF THE PROPERTY OF
THIS INSTRUMENT IND ASSA DOOR ORPORATE OF
PREPARED BY: KULLING WEADONS SEAL SEAL SEAL
ASSISTANT MICE PRESIDENT
Post Office Box 18109 Post Office Box 18109 Post Office Box 18109
Raleigh, NC 27619 LENDERS TITLE GUARANTY Attest: ASSISTANT SECRETARY ASSISTANT SECRETARY
Hoffman Estates, Mircle 90195 (708) 303-8200 • Fax 709-303-6249 /113U23

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23.00

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STATE	OF NORTH CAROLINA				
COUNTY	Y OF WAKE		, ss ,		
1	I, DONNA C. MIAL		, a notary public in and for		
said (County, in the State	aforesaid, DO H	EREBY CERTIFY that CATHERINE		
HOUS	ron personally	known to me to	be ASSISTANT Vice President		
of the <u>FIRST HNTON MORTCAGE CORPORATION</u> , a corporation, and					
ROSE BARKLEY , personally known to me to be the Assistant					
Secretary of said corporation, and personally known to me to be the same					
persor	ns whose names are sul	oscribed to the	foregoing instrument, appeared		
before	e me this day in pers	on and severall	y acknowledged that as such		
ASSIS	STANT Vice Pro	esident and Ass	istant Secretary, they signed		
and do	elivered too said ins	trument and cau	sed the corporate seal of said		
corpoi	ration to be affixed	thereto, pursua	nt to authority given by the		
Board	of Directors of said	corporation, a	s their free and voluntary act,		
and as	s the free and volunt	act of said	corporation, for the uses and		
• •	ses therein set forth				
		nd my seal this	4TH day of AUGUST ,		
19 93	A STATE OF THE PARTY OF THE PAR	'C			
غو	NOTARY OF THE STATE OF THE STAT	0	Mayora M M		
Harry.	NOTARY		TONNA C. MIAL Notary		
f Su	PUBLIC	My Commis	sion expires <u>12-10-94</u>		
÷	COUNTY SURFER				
	COUNTMENT				
			12-10-94		
•			Office		
POR					
RELEASE DEED BY CORPORATION					
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