

Box 291

# UNOFFICIAL COPY

COOK COUNTY RECORDER  
JESSE WHITE  
ROLLING MEADOWS

94356545

LASALLE TALMAN BANK, F.S.B.  
RELEASE OF MORTGAGE  
Loan No. 256300-2

94 APR 16 PM 12:18

LEAVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit Claim unto THOMAS M. KLEIN AND NANCY H. KLEIN, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever at any time acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Recordal No. 89049553, to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

RECORDING 23.00  
# 94356545

Property Address: 1207 MICHIGAN AVE., UNIT 3N, EVANSTON, IL 60202  
Permanent Index No: 11-17-205-012-1018

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this June 09, 1997.

1801801

Attest: *Dorothy Bauer* Loan Servicing Officer  
by: *James H. Schutte* Loan Servicing Officer

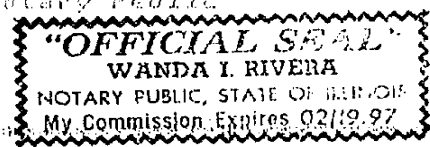
STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. WHO THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

*Wanda I. Rivera*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
Wanda Rivera /s. MCPHERSON  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634



\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No. ....

Said to:  
THOMAS AND NANCY KLEIN  
1207 MICHIGAN AVE., UNIT 3N,  
EVANSTON, IL 60202

94356545

REDA 003 001

23 00

UNIT NUMBER 1207-B AS DEFINED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

UNOFFICIAL COPY

LOT 11 AND LOT 12 IN STOCKHAM'S RESUBDIVISION OF BLOCK 2 IN BLISS' ADDITION TO EVANSTON IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE MICHIGAN PARK CONDOMINIUM ASSOCIATION DATED OCTOBER 28, 1976 AND RECORDED IN COOK COUNTY, ILLINOIS, RECORDER'S OFFICE AS DOCUMENT NUMBER 23705298, TOGETHER WITH AN UNDIVIDED 4.009 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS SET FORTH IN SAID DECLARATION AND SURVEY) SITUATED IN THE CITY OF EVANSTON, COUNTY OF COOK AND STATE OF ILLINOIS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

94356545