

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK

94356593

COOK COUNTY
RECORDER

94 APR 14 PM 12:32

RELEASE OF MORTGAGE
TC

JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
94356593

Loan No.
01-37355-02

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings, FORMERLY KNOWN AS CRAGIN FED. SAV. AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ANN MORRIS, A SPINSTER AND VADA V. WOODS, A SPINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 86419082 to the premises therein described to-wit:

LOT 5 IN S. ROGER TOUHY'S CHASE AVENUE AND CENTRAL STREET SUBDIVISION OF LOTS ONE TO EIGHT INCLUSIVE IN BLOCK FOUR IN TOUHY'S ADDITION TO ROGERS PARK, IN THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 31 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, on this 12 day of AUGUST 19 93

Cragin Federal Bank for Savings

Attest: *[Signature]*
Assistant Secretary

By: *[Signature]*
Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"
JO ANN ARQUIZA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 11/23/96

the day and year first above written.

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS
5139 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. 291

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

LENDERS TITLE GUARANTY
2300 N. Barrington Rd., Suite 625
Hoffman Estates, Illinois 60195
(708) 305-6200 • Fax 708-303-6217

COMMONLY KNOWN AS: 1927 W. CHASE
CHICAGO, IL. 60626
PIN #: 11-30-418-010-0000

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