

UNOFFICIAL COPY

94356774

CRAGIN
FEDERAL BANK

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

94 APR 15 AM 11:25

RELEASE OF MORTGAGE

Loan No. 07-26211-11

RECORDING 23.00
94356774

THE ABOVE SPACE FOR RECORDERS USE ONLY

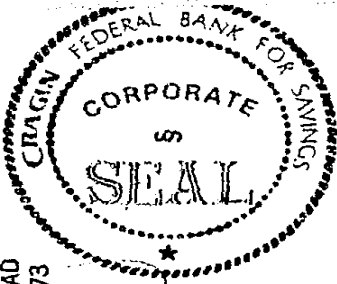
KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings FORMERLY KNOWN AS CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **STUART GREGG AND NANCY GREGG, HUSBAND AND WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 5150379 to the premises therein described to-wit:

LOT 7 IN VOLK BROTHERS 2ND ADDITION TO SHAW ESTATES, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 2, 1925 AS DOCUMENT #6760260.



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings**

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 2nd day of MARCH 19 94

Cragin Federal Bank for Savings

Dean Kahossy Jr
Assistant Secretary

By: *Edward J. Hendrick*
Assistant Vice President

OF ILLINOIS }
COUNTY OF COOK } SS.

I, undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this day and year first above written.

"OFFICIAL SEAL"
EDWARD J. HENDRICK
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 11/23/96

Edward J. Hendrick
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. 403

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

COMMONLY KNOWN AS: 4126 N OCTAVIA
NORRIDGE IL 60634

PIN#12-13-410-027

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Property of Cook County Clerk's Office