

When Recorded Return To: ACCUBANC MORTGAGE CORPORATION  
1 EAST 22ND STREET, #600  
LOMBARD, ILLINOIS 60148

Prepared By: UNOFFICIAL COPY



A.P.G.F. BOX 370

Date ID: 325  
Loan No: 02325215  
Borrower: JOHN B. SANDERS  
Permanent Index Number: 30-29-326-052-0000

94356841

ASSIGNMENT OF SECURITY INSTRUMENT

94356840

Date: April 15, 1994

Owner and Holder of Security Instrument ("Holder"): AMERICAN STATES MORTGAGE, INC., An Illinois Corporation

Assignee: ACCUBANC MORTGAGE CORPORATION, a(n) Texas Corporation  
12577 MERIT DR., #600, PO BOX 809089  
DALLAS, TEXAS 75251

94356841

Security Instrument is described as follows:

Date: April 15, 1994  
Original Amount: \$ 120,000.00  
Borrower: JOHN B. SANDERS AND DEBORAH L. SANDERS, HIS WIFE  
Lender: AMERICAN STATES MORTGAGE, INC.  
Deed of Trust/Mortgage Recorded or Filed on \_\_\_\_\_  
as Instrument/Document No. \_\_\_\_\_  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

303

633481

ORDER NO.

Property (including any improvements) Subject to Lien:

THE EAST 1/2 OF THE NORTH 132 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 33 FEET AND EXCEPT THE EAST 33 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00  
T#0011 TRAN 1409 04/21/94 10:03:00  
#7972 \* -94-356841  
COOK COUNTY RECORDER

17600 Wright Lansing, IL 60438

For value received, Holder sells, transfers, assigns, grants and conveys, the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

AMERICAN STATES MORTGAGE, INC. BY ACCUBANC MORTGAGE CORPORATION THE ATTORNEY IN FACT

By: Andy Roach  
ANDY ROACH - VICE PRESIDENT (Printed Name and Title)

State of ILLINOIS §  
County of DUPAGE §

94356841

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared ANDY ROACH - VICE PRESIDENT THE ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said AMERICAN STATES MORTGAGE, INC., An Illinois Corporation and that (s)he executed the same as the act of such Corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 15th day of APRIL, 19 94

My commission expires: 11/12/96

Kristine King  
Notary Public in and for



OFFICIAL SEAL  
KRISTINE KING  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/12/96

2300

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COOK COUNTY CLERK'S OFFICE

PROPERTY OF

PROPERTY OF

Property of Cook County Clerk's Office

04820110

PROPERTY OF

94356841

PROPERTY OF

PROPERTY OF