

# UNOFFICIAL COPY

04156008

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 619251-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby demise, convey, release and quit claim unto THE STEEL CITY NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 24, 1962 AND KNOWN AS TRUST NO. 50 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 20420298, to the premises therein described to-wit:

ASSIGNMENT OF REINS DATED FEBRUARY 19, 1968 RECORDED AS DOCUMENT NO. 20423952  
SEE LEGAL DESCRIPTION ATTACHED HERETO

02. YES  
PROPERTY ADDRESS: 1050 W. 93RD STREET, CHICAGO, IL 60620  
PERMANENT INDEX NO: 025-05-109-027-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this February 16, 1974

LASALLE TALMAN BANK, F.S.B.

Attest: Donna Hoover Loan Servicing Officer BY Jim Mc Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Wanda I. Rivera / Toni Archacki  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
1242 North Harlem Avenue  
Norridge, Illinois 60634

Wanda I. Rivera  
NOTARY "OFFICIAL SEAL"  
WANDA I. RIVERA  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 02/19/97

\*\*\*\*\*  
\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*  
\*\*\*\*\*

Recorder's Box No. \_\_\_\_\_



Mail to:  
CATHERINE LEWIS  
1050 W. 93RD STREET  
CHICAGO, IL 60620

RE054 003 671

2/5/74

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Lot 56 (ex the W 10 ft thereof) and  
the W 14 ft of Lot 55 in Norman O.  
Geyer's Sub of Blk 22 in Sub of that  
prt WLY of right of way of Chicago  
Rock Island and Pacific RR of the S $\frac{1}{2}$  of  
SEC 5, T 37 N, R 14, E of the 3rd  
P.M. in COOK CO, ILL.

Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$27.50  
. T40000 TRAN 0182 04/21/94 13:12:00  
. #0279 # LF \*-94-356008  
. COOK COUNTY RECORDER

94356008