

UNOFFICIAL COPY

94356271

When Recorded Mail To:
SUSAN
REALTY TITLE, INC

4801 W. PETERSON AVE, STE 218

CHICAGO, IL 60645

682 SFSA #2537940\JAMES H MCNUTT\LT\COOK\IL
CS\NDOC\NASG\NAFF\NATCH LGL\NREC\1ST

RELEASE OF MORTGAGE

By a certain mortgage dated December 13, 1990 and recorded December 13, 1990 as Document No. LR 3932510 in the Office of Recorder of Deeds for COOK County, Illinois, JAMES H. MCNUTT AND ECHO I. MCNUTT, HIS WIFE executed a mortgage to UNITED SAVINGS OF AMERICA, A CORPORATION OF ILLINOIS as Mortgagee the real property described as follows:

LOT 34 AND THE SOUTH 1/2 OF LOT 35 IN BLOCK 12 IN ROSE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4123 NORTH SACRAMENTO, CHICAGO

Permanent Tax I.D. No.: 13-13-320-010

DEPT-01 RECORDING \$23.50
T#0014 TRAN 1479 04/21/94 08:54:00
#2061 # *-94-356271
COOK COUNTY RECORDER

Thereafter said mortgage was assigned to:

AMERICA'S MORTGAGE SERVICING, INC.

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY March 30, 1994.

AMERICA'S MORTGAGE SERVICING INC.

By: Ronald T. Gravette
RONALD T. GRAVETTE
VICE PRESIDENT

Attest: Fran Burian
FRAN BURIAN
ASST. SECRETARY



STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

94356271

I Hereby Certify that RONALD T. GRAVETTE and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of AMERICA'S MORTGAGE SERVICING INC., a Corporation, organized and now existing under the laws of the State of Florida, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal March 30, 1994.

Andre Pitchford
Notary Public



This Instrument Prepared By:
Heather Moore
HEATHER MOORE

Westmoreland Service Inc.
P.O. Box 2569
La Jolla, Ca 92038-2569



J. McNutt
4123 N. Sacramento
Chgo, Ill. 60618

2350

32748 R.T.I.

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Property of Cook County Clerk's Office

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