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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Souce For Recorder's Use ONLY

Notary Public

Commission expires.

94356277

KNOW ALL MEN BY THESE PRESENTS,

8153918 GECAPITAL MORTGAGE SERVICES, INC. 12 / 23 / 93 THAT\_ CHERRY HILL and State of NEW JERSEY of the County of for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, a ses hereby remise, release, convey and quit-claim unto ERLINDA CASTILLO BERNARDO FLORES SONIA FLORES DEPT-01 RECORDING \$23.50 2150 N MASON AVE TRAN 1479 04/21/94 03:56:00 \*-94-3562アア 7<del>40014</del> \$2067 # CHICAGO, IL 60639 COOK COUNTY RECORDER heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing the date \_\_\_\_\_County, in the State of and recorded in the Recorder's Office of COOK \_ as Document Number ILLINOIS in Book of page \_\_ 91438756 \_\_\_\_, to the premises therein described, a tuated in the County of \_\_\_\_ COOK as follows, to vi.: ILLINOIS State of LOT 41 IN THE RESUBDIVISION OF LOTS 17 TO 22 AND 35 TO 40 IN BLOCK 1; LOTS 11 TO 14 AND 17 TO 28, IN BLOCK 2; LOT 11 TO 34 AND 36 TO 47 IN BLOCK 3 AND LOTS 11 TO 17 AND THE NORTH 1/2 OF LOT 18 AND 20 TO 65 M BLOCK 4
GRANDVIEW, BEING JOHN T. KELLY AND OTHERS SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NOITH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF GRAND AVENUE AND NORTH OF THE SOUTH LINE OF DICKENS AVENUE PRODUCED WEST, IN COOK COUNTY, ILLINOIS. PIN #13-32-219-039-0000 together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): Address(s) of premises: 2150 N MASON AVE CHICAGO, IL 60639 -RCH WITNESS my hand and seal on GE CAPITAL MORTGAGE SERVICES, INC. F/k/A TRAVELERS MORTGAGE SERVICES, INC. VICE PRESIDENT STATE OF MISSOURI COUNTY OF ST. LOUIS i. JOHN ASKEW This instrument was prepared by a notary public in and for the said county, in the State aforesaid, IX) HERIBY CERTIFY that JOHN ASKEW KAREN PICKETT personally known to me to be the same person whose name is subscribed to the foregoing Instument, appeared before me this day in person, and acknowledged that he/she signed, realed GE CAPITAL MORTGAGE SERVICES, INC. and delivered the said instrument as his/her free and voluntary act, for the uses and purposes ATTN: RECONVEYANCE UNIT therein set forth. 901 ROOSEVELT PARKWAY CHESTERFIELD MO 63017 - 2056 Given under

JQHD) ASKEW

JOHN ASKEW

NOTARY PUBLIC STATE OF MISSOURI ST LOUIS COUNTY MY COMMISSION EXIT FEB. 7,1998

BERNARDO FLORES

2150 N. MASON AVENUE

CHICAGO, IL 60639

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