## **UNOFFICIAL COPY**

94356339

STATE OF ILLINOIS TOWN/COUNTY: COOK (A)

682/4886062/(PORTANTE)

PREPARED BY AND

WHEN RECORDED MAIL TO:

IMVESTORS TITLE GUARANTEE, INC. 222 North LaSalle STREET, SUITE #2320 CHICAGO IL 60601

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entifled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lier, force, and effect of said Mortgage.

Mortgagor: C.M.I. 25 M. PORTANTE AND FELISA PORTANTE, HUSBAND AND WIFE: AND RIC HARD E. BOICE AND MELINDA P. BOICE, HUSBAND AND : WIFE

Mortgagee: SUMMIT: N'ANCIAL SERVICES ITS SUCCESSORS AND/OR ASSIGNS
Loan Amount: 104,000 JO
Date Of Mortgage: 02-07-9/)
Date Of Mecording: 02-06-17
Pin Number: 16-19-116-025
DDC/Instrument #: 90060967

Docinstrument #: 90060967 SEE ATTACHMENT "A" FOR LECA' DESCRIPTION

DEPT-01 RECORDING \$23.50 T40014 TRAN 1480 04/21/94 09:27:00 \$2129 \$ \*-94-356339

COOK COUNTY RECORDER

and recorded in the records of	COOK	County, <u>ILLINOIS</u>	•
IN WITNESS WHEREOF, the unders	signed has caused these	presents to be executed on _	JULY 10, 1993
BY ITS ATT SERVICING, IN RECORDED BY	C. FIKIA FIRST FAMILY MCO	ERICA'S MORTGAGE	
THE SALE	AL MARKET	MINISTRATIVE VICE PRES	IDENT
STATE OF MARYLAND		20	
COUNTY OF FREDERICK	22		
On this <u>JULY 10, 1993</u> personally appeared <u>JAN</u>			
personally known to me (or pro	ved to me on the basis	of satisfactory evidence) to	be the persons who
executed the within instrument	as ADMINISTRATIVE VICE	PRESIDENT and ADMINISTRAT	TIVE VICE PRESIDENT
respectively, on behalf of	AMERICA'S MOR	RTGAGE SERVICING, INC.	
			and
acknowledged to me, that they, instrument for the purposes instrument pursuant to its by-	therein contained	and that such Corporation e	
WITNESS My hand and official s	eal.	. 11 20	

NOTARY

NOTARY PUBLIC

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STATE OF *ILLINOIS*TOWN/COUNTY: COOK (A)
Loan No. 682/4886062 (PORTANTE)

## ATTACHMENT "A"

LOT IN BLOCK 48 IN SECOND ADDITION TO WALTER G. MC INTOSH'S
METR PCLITAN ELEVATED SUBDIVISION, A SUBDIVISION OF BLOCKS 16, 17, 47,
48, 49, 50, 70 MO 52 IN THE SUBDIVISION OF S19, T39M, 73, 26, 37 OF THE
THIRD PRINC PAL MERIDIAN (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK
COUNTY, ILLIN 3/S
P.I.N. NO. 16-19 1/6-025

94356359