FFICIAL COPY. Doc. RLC

WHEN RECORDED MAIL TO: EUGENS L. BENNETT, ATTNY

180 NORTH CASALLE #2820

CHICAGÓ, IL

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank, successor by merger to

PATHWAY FINANCIAL

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the noces thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remiss, Release, Convey and Quit Claim unto,

LARRY L. MARLER AND BONITA C. MARLER, HIS WIFE

Property Address: 5757 NORTH SHERIDAN RD #158 CHICAGO, IL 60660

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of JANUARY 24, 1978 and recorder in the Recorders Office of COOK County,

in the State of, Illinois, in book X

of records, on page X

, as document

number 24394361

to the premises therein described, situated in the County of

OK , State of Illinois, as follows, to wit: PATHWAY FINANCIAL, SUCCESSOR BY MERGER TO CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION COOK

SEE LEGAL DESCRIPTION ATTACHED

PIN 14054070161128

DEFT-01 RECURDING \$23.50

Te0000 TRAN 7289 04/21/94 09:35:00 45570 ; *-94-357520 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, First Nationwide Bank, A Faderal Savings Bank has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this APRIL 14, 1994

sst. Secretary

94357520 President

STATE OF Carifornia COUNTY OF Yolo

On APRIL 14, 1994 , before me the undersigned, a Notary Public, personally appeared, B.P. HUTCHINGS , Vice President and, MOLLY CHARLES Assistant Secretary personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted executed the instrument.

Witness my hand and official seal.

Notary Public

This instrument prepared by: First Nationwide Bank 860 Stillwater Rd. A-1 W. Sacramento, CA 95605

5317672 /MARLER Loan # Bscrow # 6138

CHARLA JENSEN COMM. ₱ 1015975 Notary Public — California YOLO COUNTY My Comm. Expires FER 2, 1998

MAIL to Michael Bucko & Short N. Rulaski Chicago Il 60641

14. 17. 17. 14

UNOFFICIAL COPY

UNIT NUMBER $^{\prime}$ 15-8 $^{\prime}$, IN THE 5757 SHERIDAN ROAD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SHERIDAN ROAD, AS WIDENED, AND THE NORTH LINE OF LOT 13, IN BLOCK 21, IN COCHRAN'S SECOND ADDITION TO EDGEWATER, IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE EAST 230 FEET ALONG SAID NORTH LINE, AND THE SAID NORTH LINE EXTENDED EAST; THENCE SOUTHEASTERLY 99.26 FEET, MORE OR LESS, TO A POINT IN THE SOUTH LINE, EXTENDED EAST, OF LOT 14 IN BLOCK 21, AFORESAID, WHICH POINT IS 236.41 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD, AS WIDENED; THENCE WEST ON SAID SOUTH LINE EXTENDED, AND ON THE SOUTH LINE OF LOT 14, AFORESAID, A DISTANCE OF 236.41 FEET TO THE EAST LINE OF SHERIDAN ROAD, AS WIDENED; THENCE NORTHERLY IN A STRAIGHT LINE ALONG SAID EAST LINE OF SHERIDAN ROAD, AS WIDENED, 99.03 FEET, MORE OR LESS, TO THE POINT OF BEGINNING;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24384882, AND AS AMENDED BY AMENDMENT RECORDED AS DOCUMENT 24388740, TOGETHER Openin or Cook County Clerk's Office WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

02949EtG

