

UNOFFICIAL COPY

PREPARED BY:

94357532

AND WHEN RECORDED MAIL TO

NAME PLATINUM HOME MORTGAGE CORPORATION
ADDRESS 2200 HICKS ROAD, SUITE 101
CITY & STATE ROLLING MEADOWS, IL 60008



DEPT-01 RECORDING \$23.50
10000 TRAN 7290 04/21/94 09:57:00
#5582 * -94-357532
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 12-1029
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AMERIFIRST FINANCIAL CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 14, 1994
executed by
RICHARD L GUITZKOW; NAOMI GUITZKOW, HUSBAND AND WIFE

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION
a corporation organized under the laws of the state of ILLINOIS and who's principal place of business is
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber page(s) County Records.

State of ILLINOIS described hereinafter as follows:
LOT 9 IN BLOCK 1 IN MIDLAND DEVELOPMENT CO'S NORTHLAKE
VILLAGE UNIT NO. 14 A SUBDIVISION OF THE NORTH 1/2 OF THE
SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF
RECORDED AS DOCUMENT NUMBER 1368818

P.I.NO. 12-29-302-011-0000

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On APRIL 14, 1994 before me,
the undersigned, a Notary Public in and for said County and State, per-
sonally appeared WILLIAM W. GIAMBRONE
known to me to be the President

By: William W. Giambrone
Its: President
By:
Its:
Witness:

and known to me to be of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or a
resolution of its Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.

Notary Public
DUPAGE County, IL
My Commission Expires

OFFICIAL SEAL
Christine A. Seery
Notary Public, State of Illinois
My Commission Expires 9/14/96
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.50

246F BOX 370

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01/15/2019

Property of Cook County Clerk's Office

9-33575316

01/15/2019

COOK COUNTY CLERK'S OFFICE
100 N. LAKE ST. CHICAGO, IL 60601
TEL: 312.603.4000 FAX: 312.603.4001
WWW.COOKCOUNTYCLERK.COM